## FOR THE PROTECTION OF THE ORTGAGE OR DEED UST WAS FILED.

Above Space For Recorder's Use Only

<b>G</b>		Amant on Appdance		SENTS,	
THAT Cap	Itol Bank of Wes	tmont as Assignee			10-
			*		
of the County o	f DuPage	and State of Illinoi	s for and in	consideration of	one dollar, and f
other good and	valuable considerat	ons, the receipt whereo	-	_	•
release, convey a	nd quit-claim unto 🚨	. Scott Murray (NAME AND ADDI	RESS)		
				······································	
heirs, legal repr	esentatives and assig	ns, all the light, title, certain Morts Age	interest, claim, c	r demand whats	oever
may have acquire	ed in, through, or by a	certain Morts ag 3	$_{-}$ , bearing date th	e <u>19th</u> day of	March
19 <u>87</u> , and recor	ded in the Recorder's	Office of _Cook	County, in the	State of Illino	is in Book
of	page	_ as Document Number	37180818	_, to the premise	es therein described
		common elements i ded as Document Nu. Township 40 Nor privileges thereunto belo	n 1.745 Mapt 1	Itaald Canda	tiah pa mutrir
TOKETUEL WITH BILL	ne appurtenances and	busineses mereamo ocio	"Bud or abby "	_	
Permanent Real	Estate Index Numbe	(s): 14-29-422-	041-1003	<del></del>	
Permanent Real Address(es) of	Estate Index Numbe premises:	(s):14-29-422- 1045 West Altgel	d, Chicago II	60514	
Permanent Real Address(es) of	Estate Index Numbe premises: hand and seal _	(s):14-29-422- 1045 West Altgeld this9thd	i, Chicago II ay of <u>February</u>	60614 198 <u>0</u> .	
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Permanent Real Address(es) of  WITNESS	Estate Index Number premises: hand and seal Capitol	(s): 14-29-422-  1045 West Altgeld this 9th d  Bank of Westmont  Patric  3.  Thomas A a notary public in and for the	d, Chicago II  ay of February  as Assignee f  Aturn  da Wilkernee  A. Small	60614 1995. rom Carical I	Bank and Trysek  (SEA)  (SEA)
Permanent Real Address(es) of  WITNESS	Estate Index Number premises: hand and seal Capitol	(s): 14-29-422-  1045 West Altgeld this 9th d  Bank of Westmont  Patric  3.  Thomas A a notary public in and for the	ay of February  as Assignee f  Assignee f	ste aforesaid, DO HE  whose name  y in person, and ack	Sank and Trysek  (SEA)  (SEA)  (REBY CERTIFY that  subscribed to the nowledged that he
Permanent Real Address(es) of WITNESS  STATE OF  COUNTY OF	Estate Index Number premises: hand and seal Capitol	this 9th d  Bank of Westmont  Porris  I a notary public in and for the Patricia signed, sealed and deliver uses and purposes therein set  Given under my hand and a life the purposes therein set	ay of February  as Assignee f  Assignee f	see aforesaid, DO HE  whose name  whose name  y in person, and ack as her free	Sank and Trysch (SEA) (S

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TO

RELEASE DEED

90079139

Property of County Clerk's Office

MAIL TO Hoyd Gussis 2520 N. Lincoln Ace. Chicago, IL 60614 Box333