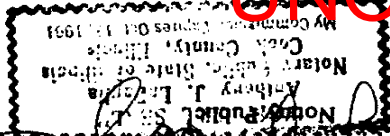


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FORM # 1018-085



THIS DOCUMENT WAS PREPARED BY Anthony J. LaPaglia For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Given under my hand and notarial seal this 16th day of January, 1990.

I, Anthony J. LaPaglia, a Notary Public in and for the above-mentioned State of Illinois, do hereby certify that the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

State of Illinois ss. County of Cook

Attest: [Signature] Secretary

Great American Federal Savings and Loan Association By: [Signature] Asst. Vice President

WITNESS the hand of Jerome H. Noga, Assistant Vice President and Secretary of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 16th day of January, 1990.

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

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COOK COUNTY, ILLINOIS

1335 Oakton, Oakton City

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 1st day of March 1989, made and executed by John Armin & Catherine L. Pyritz, husband & wife, in Joint Tenancy of the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 3rd day of April, 1989, as Document No. 89144129, covering premises therein described as follows: Lot 178 in Gold Coast Manor, Unit Number 3, being a subdivision of part of the NE quarter of section 19, Township 36 North, Range 15 East of the 3rd Principal Meridian, in Cook County, Illinois. PIN#: 30-19-223-004

1300

RELEASE OF MORTGAGE

OF TRUST WAS FILED.

01-50091419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

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Property of Cook County Clerk's Office

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Mail 70

Spencerland

50 River Park Ctr

Suite 313

Calumet City, IL 60419

Box 333