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ASSIGNMENT OF MORTGAGE
CORP.

KNOW ALL MEN BY THESE PRESENTS THAT PERFECTION HOME IMPROVEMENT, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE U.S. HAVING A PLACE OF BUSINESS IN CHICAGO ILLINOIS PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO SUMMIT FIRST FEDERAL SAVINGS & LOAN

PARTY OF THE SECOND PART, A CERTAIN FIRST MORTGAGE DATED THE 28TH DAY OF JANUARY, 1990, SIGNED BY WILLIE BROWN, WIDOWER

CONVEYING TO PERFECTION HOME IMPROVEMENT, CORP. AS MORTGAGEE, THE FOLLOWING DESCRIBED PREMISES, TO WIT;

11536 SOUTH CHURCH, CHICAGO, ILLINOIS 60643

LOT 7 IN THE RESUBDIVISION OF LOTS 1 TO 37 INCLUSIVE OF BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 11 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 19, AND THAT PART LYING EAST OF DUMMY TRACK OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL.

PIN #25-19-401-304

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AND FURTHER SELLS, ASSIGNS AND TRANSFERS UNTO SAID PARTY OF THE SECOND PART THE DEBT SECURED BY SAID MORTGAGE AND ALL OF SAID MORTGAGEE'S RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES HEREIN ABOVE DESCRIBED, SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, FOR THE COUNTY OF COOK STATE OF ILLINOIS AS DOCUMENT NUMBER 90079219.

IN WITNESS WHEREOF, SAID PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS CORPORATE PRESIDENT AND ATTESTED BY ITS CORPORATE SECRETARY AND ITS CORPORATE SEAL TO BE HERETO AFFIXED THIS 28TH DAY OF JANUARY, 19 90.

PERFECTION HOME IMPROVEMENT

BY: Tom Struska
TOM STRUSKA, CORPORATE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I THE UNDERSIGNED, A NOTARY PUBLIC IS AND FOR SAID COUNTY, IN STATE AFORESAID, DO HEREBY CERTIFY THAT TOM STRUSKA AS CORPORATE PRESIDENT AND TOM STRUSKA AS CORPORATE SECRETARY, WHO ARE PERSONALLY KNOWN TO ME THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH CORPORATE PRESIDENT AND CORPORATE SECRETARY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THEY SIGNED, SEALED AND DELIVERED THIS INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT OF THE SAID PERFECTION HOME IMPROVEMENT, CORP. FOR THE USE AND PURPOSES THEREIN SET FORTH AND CAUSED THIS DAY ITS CORPORATE SEAL TO BE THERETO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28TH DAY OF JANUARY, 19 90.

"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
My Commission Expires 01/03/93

Diana J. Boll
XKBNXX NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KATHY SHONE

RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Bvt 3/9

COOK COUNTY, ILLINOIS

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