## by these presents, that the Know all Men

## MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under	the laws of the United States of America for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does he NEDILJKO SIPICH and	ereby Remise, Convey, Release and Quit-Claim unto
	and the state of t
of the County of Cook and S	tate of Illinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the
September	., A. D. 19, and recorded in the Recorder's office of Cook County,
	k of Records, on page as Document
No. 86500104	d-a-certain-Assignment of Rents-bearing date the amanamanama day
<b>d</b>	, A. D. 19, and recorded in the Recorder's office of Cook County;
	annananananan de Records; on page annanananananan as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as folloys, to with	
Chicago Lawn, a Subdiv Quarter (%) of the Sou Township Thirty-eight Principal Meridian, in 3741 West 61st Place C	### ##################################
Permanent Tax Number: 1	9-14-322-007-0000 #07% # 6 *-90-0800
IN TESTIMONY WHEREOF, the	Mutua Federal Savings and Loan Association of Chicago
the testimone whereof, in	
	these presents to be signed by its President, and attested
	by its
	of November A. D. 19. 89
	Mutual Federal Savings and Loan Association of Chicago
	By:, President
	Attest: Attallance Simonary to Secretary
	Artest: Spage Course N. American St. Commission of Contrary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	ATT T CHITAMON
7,	AUL J. SWIATEK a Notary Public in and for said County  CERTIFY that PETER KAZAN personally known to me to be
in the State aforesaid, DO HEREBY	Mutual Federal Savings and Loan Association of Chirago
***************************************	TC
and STEPHANIE SIMONALI	TIS personally known to me to be the
ption where memes are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they
11200	signed and delivered the said instrument of writing as President and
1000 E	Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
"OFFICIAL SEAL"	and voluntary act and deed of said corporation for the uses and purposes
PAUL J. SWIATEK Notary Public Cook County, Illinois	GIVEN under my hand and notarial seal, this
Notary Public Code Cetally My Commission Expires Oct. 5, 1990	of November A. D. 19 89
W-244-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	
90080080	Saus of Samuelak
	THE OWNER THE DELEASE CHAIL DE PHEN WITH THE
TUK INC PRUIEGIUN UP	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

KERNKHEK AL MEENZ IN MHAZE ALERE

record+ return lo Boy 18%

NEDILJKO SPICH and IVA SIPICH, his wife

ಠ

Release of Mortgage

Savings and Loan Association of Chicago MUTUAL FEDERAL

Serie Of Cook County Clerk's Office

|LN.#2-8787-1