

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1801 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 248161-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS R. GRANT, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87596974 to the premises therein described to-wit:

THAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF LOT 2 FROM A POINT ON SAID NORTH LINE, 157.43 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 AND LYING EASTERLY OF LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE 185.06 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: \_\_\_\_\_  
Permanent Index Number: 07-14-118-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of January, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

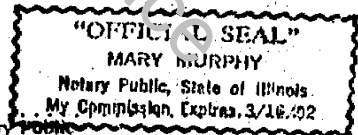
Attest: *Neil Gester*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Mary Lannon  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 883 - GG  
Mail to:  
Thomas R Grant  
c/o Bob Brennan  
449 Taft Avenue  
Glen Ellyn, IL 60137

72-27-998-F1

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Property of Cook County Clerk's Office

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FORM NO. 44-200 JAN 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Thomas R Grant  
d/o Bob Brennan  
449 Taft Avenue  
Glen Ellyn, IL 60137  
Recorder's Box No. BOX 323-CG  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60064

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL  
MARY MURPHY  
Notary Public, State of Illinois  
My Commission Expires 3/28/82

*Mary Murphy*

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses  
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
Talmán Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

1300

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By: *[Signature]* Loan Servicing Officer

Attent: *[Signature]* Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of January, 1990.



Property Address: 716 Steunbridge, Schaumburg, IL 60193  
Permanent Index Number: 07-14-118-002-0000

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto THOMAS R. GRANT, A BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87596974 to the premises therein described to-wit:  
THAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 248161-B  
RELEASE OF MORTGAGE  
TALMAN HOME Federal Savings and Loan Association  
Home Office: 1561 South Federal Avenue, Chicago, Illinois 60626 (312) 431-2222

TALMANHOME

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1990 FEB 21 AM 9:47  
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