And Release of Mortgage

Loan No. 11-50-6752

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Terry L. Dashner and Mary C. Dashner, his wife

| of the County oright, title, int | of Cool terest, claim or | c demand whatsoer | and St ver it may | | Illinois in, through or b | , all the oy a certain Mortgage duted the | |
|---|--|--|--|---|--|---|--|
| 17th | day of | y of October | | | , A.D. 19 87 , and recorded in the Recorder's Office of | | |
| | Cool | County, i | in the State o | of | Illinois | , in book | |
| t | of records, on phy | j e | , in docur | nent No. | 87565224 | , and a cortain Assignment | |
| of Rents dated | the 17th | day of | October | | , 19 87 | , and recorded in the Recorder's | |
| Office of | Coo | 9, | County, i | n the State of | Illinois | , in | |
| book described, as fo | of records, o llows, to-wit: | n prgo | , ns i | document No. | 87565225 | , to the premises therein | |
| EAST 1/4 OF | LOCK 1 IN SA SECTION 30, NTY, ILLINO | TOWNSHIP 40 | ION TO C | HICAGO, A ŠI RANGE 14 EA: | UBDIVISION IN | N PART OF THE NORTH IRD PRINCIPAL MERIDIAN, | |
| Property Ad | dress: 1700 |) W. Nelson S | r seakik a | i <mark>maurs, ilijin</mark> Tenar kendeli | | | |
| Permanent T | ax Number: | 14-30-211-04 | ?-000 5 | 21 119: | 49 (| 90081921 | |
| situated in the State of apportaining. | City Illinois | of | _ | ther with shalle |) | Cook I privileges thereunto belonging or kud, and has caused its name to be | |
| | presents by its | · | | ent, and attested | | Massactury, this | |
| Ü | day of | August | | A.D., 19 8 | 9 0 | | |
| ATTEST: | CENTRAL | FEDERAL SAVIN | IGS AND I | LOAN ASSOCI | IATION OF CH | KAGO | |
| Church | Figue | noc | | 13y | June | Den | |
| STATE OF | Illinois | Swenne | ₩XX | * | | Vice President | |
| COUNTY OF | Cook | en. } | l, | Barbara J. I | Nehr | the undersigned, a Notary Public | |
| in and for said | County, in the St | ate nforesaid, DO l | HEREBY CF | RTIFY THAT | Gerald Haa | 8e | |
| personally know | wn to me to be tl | e Vice | President | of | | | |
| a corporation, a Secretary of sa instrument, ap- said instrument pursuant to au | CENTRAL and Cheryl. I de corporation, a peared before me t as such office thority, given by | FEDERAL SAVIN Pigueron Jud personally kno I this day in person I's of said corpora | wn to me to a and severa tion and ca rectors of a | personally be the same pe lly acknowledged used the corpora aid corporation | known to me to b mons whose name I that as such offi ate seal of said co as their free and s | | |

August BARBARA J. NEHR Blindy Commission Expires 5-1-93 Fitzgerald

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

GIVEN under my band and Notarial Seal this

CENTRAL FEDERAL SAVINES AND LUAN 1601 West Belmont Avenue

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office

Mile Bown Mile Bown 1021 w. Armitage Ave Odicago 16 60614

FOX 333-GG