## UNOFFICIAL COPY 190081291

### And Release of Mortgage

Loan No. 0958-12480

#### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby paking where going as hereby REMISE \$13.25 CONVEY, RELEASE and QUIT CLAIM unto JAY S. LEVINE, DIVORC ED 2200 ( 第200 年 120 日 120 日

of the County of COOK and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of April ,A.D. 19 83 , and recorded in the Recorder's Office of

COOK County, in the State of Illinois , in book

of see ds. on page , as Document No. 26555996 , and a certain Assignment

of Rents dated the day of ,19 , and recorded in the Recorder's

Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

Parcel 1: Unit No. 9197-'A' in Woods Edge Condominium as delineated on Survey of certain parts of Lot 'A' (except that part falling in Keane Avenue) in

McGrath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian (hereinafter referred to as Parcel) which Survey is attached as Exhibits 'B' and 'C' to Declaration made by Aetna State Bank, a Corporation of Illinois, as Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 102109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23067055 as amended from time to time; together with a percentage interest of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage interest shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration and

Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such emended Declaration are file of record in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed

hereby in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements made by Aetna State Bank, as Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 102 09 dated November 15, 1976 and recorded February 8, 1977 as Document Lk 23C13468

for ingress and egress, in Cook County. Illinois.

Assistant Secretary Executive Vice President

STATE OF THE PROPERTY OF THE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

17th

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

COUNTY OF / I'I Y COOK

day of January Public Control of Francisco Paragraphic Control of Paragra

The Federation of Financial Institutions Inc. 2138 South 61st Court - Cicero, Illingia 60650

1325

the undersigne . a Notary Public

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Manchik, Glichman a Lerin 155 n. Michigan Chicago, IL 60601 Attn. Joel Levin

-90 08129±

SEE VLLYCHED

PAC OFFICE 9197 A. Norch Foad, Palos Hills, Il. PROPERTY:

23-22-200-034-1077 **PERMANENT INDEX NO.:** 

**夕J**ZBITTA 10.5ml 3 472T oggav Langery Secretary, this ASSIStant President, and atte (ed 1)y its to be signed to these presents by its EXEC. VICE 10 TESTIMONY WHEREOF, the said corporation has caused its corporate on hereto affixed, and has caused its name gninismoqqs os Hills , County of COOK and privileges thereunto belonging or , together with all it, appurtenances and privileges thereunto belonging or sionillI State of situated in the of Palos Hills CIEN

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thoras COUNTY OF # 11 the undersigned, a Notary Public Therese Jurczyk O STATE stonilII, Inabisard Secretary

UNITED SAVINGS OF AMERICA President of betsonally known to me to be the Exec. Vice

voluntary act and deed of said corporation, for the uses and purposes therein set forth. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing betsoughly known to me to be the a corporation, and yearacour Valentina Barbias

The Federation of Financial Institutions inc. To Railly to some <u>Karen A. Tokarski</u> THIS INSTRUMENT WAS PREPARED -Sildug Yasib Kaeunet lang dienong

THE MORTGAGE AO TITLES IN WHOSE OFFICE DEEDS OR THE REGISTRAR BE FILED WITH THE RECORDER OWNER, THIS RELEASE SHOULD FOR THE PROTECTION OF THE GIVEN under my hand and Notarial Seal this

TRUST WAS FILED

4371

## **UNOFFICIAL COPY**

MINIST BOT MAYA 10909 コエ からいいつ 155 n. Michigan MANCHIK, GLICKINEM & LEVIN



Proberty of Cook County Clark 59 Office