UNGITHE GALGACOPY & 106371

| For value received, the undersigned, | |
|--|---|
| | n Corporation |
| virtue of the laws of the State of I | organized and existing under and by |
| and | nuthorized to do business in |
| Illinois and having its prin | ciple office and place of business. City of |
| Park Ridge , State of Illing | ois , Assignor, does hereby grant, unto the <u>Alliance Funding Company</u> |
| sell, assign, bargain, transfer and set over | unto the Alliance Funding Company |
| 180 Summit Ave., Montvale, New | The United States, as Assignee, its successors |
| and assigns, a certain mortgage dated the | 22nd day of August |
| 19 89 . made by Emmett Long and Joan | C. Long, His Wife |
| and recorded as Document Number | C. Long, His Wife |
| promissory note therein described for the | sum of Fifteen Thousand & no/100's |
| | (US\$ 15,000.00), together with the said |
| | right, title and interest in and to the premises, and State of Illinois |
| situated in the County of Cook and described in tail mortgage as follows: | , and state of IIIInois |
| <u> </u> | |
| Lot 10c4 in Frederick H. Bartlett's | Greater Chicado Subdivision Number |
| 1. Seing a Sind Mision of all of th | a gast 100 of the Southwest 1/4 of |
| ୀ. ଅବ୍ୟସ୍ତ ୫ ଆ ଏହା ଜଣ ଦେଶ ଦେଶ ଥିବା ଯହି ଥ | e East 1/2 of the Southwest 1/4 of 90082667 |
| Section 10, Township 37 North. Rang | Se 14. East On the inite continue |
| Maridian, and all of that part of t | he Southeast 1 4 of said Section 10 |
| lying West of and adjoining the Illi | |
| | res thereof in Cook County, Illinois. |
| acops discording the north 1911/1/10 | Tes dictes II. cook country, 111IIIo13. |
| P.I.N. 25-10-410-039. | |
| 1 10 March Service Service of the Control of the Co | |
| C/k/a 10156 S. St. Lawrence, Chica | go, Illinois 60628 |
| | |
| ~ | |
| . The sale and the same and the same and the | n the office of the translate of Deeds |
| which said mortgage is recorded in the State of the Country, in the State of the Country of | n the office of the Recorder of Deeds |
| Soundy, In the State o | . 11111111111 |
| In witness whereof, the Assignor | has caused this instrument to be executed in its |
| name by its President | and attested by its |
| Senior Vice President | this 22nd day of August |
| 1989 . | |
| N. | AME OF BANK - / SHIN ENMAN METGAGE CO. |
| | |
| B | v /11/2 / / / / / / / / / / / / / / / / / |
| | William II. Muhienfeld |
| ATTEST: | (0) |
| And a cont | |
| BY MEW CHIPPRICE | \mathcal{O}_{r} |
| Lisa Carpenter | |
| STATE OF Illinois) COUNTY OF Cook | |
| COOK | |
| 1, Nancy E. Gaskin | , a Notary Public in and for . |
| the County and State aforesaid, do here | by certify that William H. Muhlenfeld |
| and Li | sa M. Carpenter The same persons whose names are subscribed to |
| who are personally known to me to be | the same persons whose names are subscribed to |
| the foregoing instruments as such | President |
| and Senior Vice President | , appeared before me hat they signed, sealed and delivered the said |
| this day in person and acknowledged t | hat they signed, sealed and delivered the said |
| matrument of writing as their free and | voluntary act, and as the free and voluntary act |
| of said Corporation | th, and caused the corporate scal to be thereunto |
| attached. | in, and caused the corporate sear to be thereunto |
| W. 1941. | |
| Given under my hand and notarial | seal this 22nd day of August |
| 1989 | |
| 7 /01 | G Profit |
| Wat a run traditi | 9. Bashin |
| notaty fuoti | |
| My commission expires: | ssion Expires Dec. 27, 1989 |
| | in/ |
| This instrument was prepared by: | SAMUEL M. EINHORN |

UNOFFICIAL COPY

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