

THIS INSTRUMENT PREPARED BY:  
LUMBERMEN'S INVESTMENT CORP. OF TEXAS  
301 CONGRESS AVENUE  
AUSTIN, TEXAS 78701

UNOFFICIAL COPY

90082764

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP., Its Successors and/or Assigns, P. O. Box 316, Milwaukee, Wisconsin 53201, the transferee; all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation BY JAMES E. HOOD AND JUDITH E. HOOD, HIS WIFE, DATED THE 2ND DAY OF NOVEMBER, 1989; securing the payment of one promissory note therein described in the principal sum of \$105,097.00, on real estate legally described to wit:

SEE ATTACHED PAGE FOR COMPLETE LEGAL DESCRIPTION.

which mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 8518229, together with the said note therein described and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 14th day of January, 1990.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

James P. Shorter  
James P. Shorter, Assistant Secretary

By: Sue Branch  
Sue Branch, Vice President

Mortgagor's Mailing Address:  
745 CUMBERLAND LANE  
HOFFMAN ESTATE, IL 60194

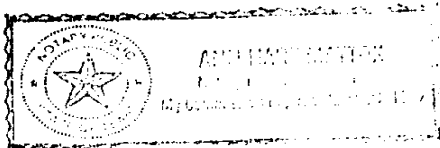
Grantee's Mailing Address:  
P. O. BOX 316  
MILWAUKEE, WI 53201

DEPT-01 RECORDING \$12.00  
T#5555 TRAN 7056 02/21/90 11:26:00  
#3225 #E \*-90-082764  
COOK COUNTY RECORDER

THE STATE OF TEXAS )  
                                  )  
COUNTY OF TRAVIS )

BEFORE ME, the undersigned authority, on this day personally appeared Sue Branch and James P. Shorter, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as the Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 14th day of January, 1990.



Ann Hail Mattox  
Notary Public, State of Texas

F-515052

AFTER RECORDING RETURN TO:

LUMBERMEN'S INVESTMENT CORPORATION  
P.O. BOX 40  
AUSTIN, TEXAS 78767

Attn: Karen Perrone  
Marketing Dept.



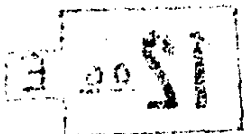
12.00 E

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## LEGAL DESCRIPTION:

LOT 12 IN BLOCK 38 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND OF THE NORTH EAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 07-15-412-005

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