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First National Bank of Lincolnshire

RELEASE
(Duplicate)

Prepared by:
Lucille Blomquist
One Marriott Drive
Lincolnshire, Il. , 60069

DEPT-01 RECORDING \$15.25
T#4444 TRAN 3154 02/21/90 12:16:00
#3719 # D *-90-082903
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the _____

Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

JAMES ALGYRE AND NANCY ALGYRE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages bearing date the 15th day

of November 19 84 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos 27349547 & 27349548

to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit: LOT 29 IN IVY HILL SUBDIVISION UNIT NUMBER 12, PHASE I BEING A SUBDIVISION IN THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 03-17-414-006-0000

PROPERTY ADDRESS: 1207 VARGO ARLINGTON HTS., IL.

J. TAYLOR

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its LOAN OFFICER and attested by its VICE PRESIDENT/CASHIER and its corporate seal to be hereto affixed, this 5th day of February, 19 90.

First National Bank of Lincolnshire

By: [Signature]
Janis A. Anderson
Title: LOAN OFFICER
By: [Signature]
Drew Richard Vlasak
Title: VICE PRESIDENT/CASHIER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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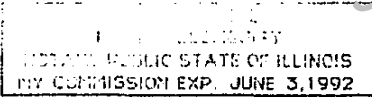
STATE OF ILLINOIS)
COUNTY OF LAKE) SS

I, Lucille Blomquist

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janis A. Anderson personally known to me to be the LOAN OFFICER of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak, personally known to me to be the VICE PRESIDENT/CASHIER of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and VICE PRESIDENT/CASHIER they signed and delivered the said instrument as LOAN OFFICER and VICE PRESIDENT/CASHIER of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of February, 1990.

Lucille Blomquist
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box

MAIL TO

Reference: _____

No. _____

20133106

Form 88-34 Bankforms, Inc.



RETURN TO:

INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 West Madison Street
Chicago, IL 60602
Attn: Title Legal Dept.
JIM TAYLOR