PREPARE UNOFFICIAL COPY

MARIANN KOSTAKES 1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS 60195

90082922

ADDRESS

AND WHEN RECORDED MAIL TO PACE MORTGAGE CORPORATION

OF ILLINOIS

1030 W. HIGGINS ROAD-SUITE 201

6,0195 HOFFMAN ESTATES, ILLINOIS

\$13.25 開発性 TRAN 3155 02/21/90 12 21 00 13736 キ D ※ 一タの一の82タ22 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

County Records, State of Illinois described hereinafter as follows:

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORIGIGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1990 , executed by

ARMANDO AMAYA AND MARIA G. AMAYA, HUSBAND AND WIFE

to PACE MORTGAGE CORPOLATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS THE STATE OF ILLINOIS 60195 and recorded in Book/Volume No. , as Document

49 IN ESPOHR'S SUBDIVISION OF ALL (EXCEPT THE SOUTH 10 ACRES) OF LOT 1 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

13-22-428-019 VOL. 350 COMMONLY KNOWN AS 3325 NORTH KARLOV 60641 CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COCK

before me, February 15, 1990 the undersigned, a Notary Public in and for the said County and State, personally appeared Michael V Houston to me personally known, who, being duly sworn by me, did say that he/she is the Sr Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on the half of said corporation pursuant to it's by laws or a resolution of the five and of Directors and that he / she acknowledges and instrument to be the free act and deed of said corporat

Notary Public	X III	
	COOK	County, 11
My Commission Expi	105 2-18-92	

PACE MORTGAGE CORPORATION OF ILLINOIS ILLINOIS CORPORATION

Michael V Houston Sr Vice President

Bv: It's:

Witness: Witness: "OFFICIAL SEAL" Stephen Burke

Notary Public, State of Illinois ly Commission Expires 2/18/92

[THIS AREA FOR OFFICIAL HOTARIAL SEAL]

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