L&N # 02-58-46730 P/O DATE: 07-11-80 P/O DATE: 07-1

:	KNOW ALL MEN BY THESE PRESI			
-	LOMAS MORTGAGE USA. I a corporation of the State	NC. formerly THE LOMAS & OF CONNECTICUT	NETTLETON COMPANY for and in consideration	•
	of the payment of the indek	otedness secured by the_	MORTGAGE	
1	hereinafter mentioned, and and of the sum of one dolla	the cancellation of all	the notes thereby secured is hereby acknowledged do	l, ⊶-
ì	hereby REMISE, RELEASE, CON	IVEY and QUIT CLAIM unto	·	XE5
<u>,</u>	JAMES SUTTON, A BACH heirs, legal representative	ELOR and DORETHA JACKSON		
C	or demand whatsoever it may	have acquired in, throu	ugh or by a certain	.alm —
<u>M</u>	MORTGAGE , bearing 1982 , and recorded in the	date the 29TH c	day of JUNE	
S	State of <u>Illinois</u> ,	in bookof rec	cords, on page	,
a	as document No. 26277554 in the County of	, to the premises t	therein described, situate	
	to wit:	COOK, State of	Illinois , as foll	OWS,
	LOT 4 IN LUGCK 3, IN MART	IN ANDERSON'S RESUBDIVIS	TON OF LOTS 1 TO 9, BOTH	
	INCLUSIVE, 1075 30 TO 39, BOTH INCLUSIVE, IN BLOCK 3, AND LOTS 1 TO 48 BOTH TINCLUSIVE IN 110CK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4,5,6,8 and			
	18 IN SALISBURY'S SUBDIVI	SION OF THE EAST 1/2 OF '	THE SOUTHEAST 1/4 OF SECTION	ON .
	5, TOWNSHIP 39 NORTH RANG	GE 13, EAST OF THE 3RD P	.M., IN COOK COUNTY, ILLIN	ois. 💆
(A)	F.1.N.# 16-05-405-0	21-0000 B N MALLED 1 Ch	: C.C) 11	0
	PROPERTY NODRESS OF Cogether with all the appurt) (IV a WNUCET) or	1907) IC.	ois. 90082947
train and train are trained are	ppertaining.	sucuoss and butatredes	ruerennro perondind or.	<u>چ</u>
(j)	-	LONAS MODIFICACI	I LICA TSIC	~3
l 🖄 ha	IN TESTIMONY WHEREOF, the caused these presents to	be signed by its _ ASS	ISTANT VICE President,	
ar	nd attested by its be hereto affixed, this _	ASSISTANT Secretary	, and its corporate seal	
$ (f) \rangle$	De Herem arriver, uns _		FEBRUARY 19 90 . formerly THE LOMAS & NET	TLETON COMPANY
			the	
			STANT VICE President	- **
		Attest: Unielle	Booker	•
<i>)</i>			ER ASSISTANTECORS PROTECTARY	- :
	TATE OF TEXAS)	SS.	+#4444 TRAN 3155 02/21/	90 12:25:00
8	UNTY OF DALLAS)	55.	. #3763 # ⊅ ×−90− (cook county recorder	982747
<u> </u>	the 5TH day of	FEBRUARY	A.D. 19 90	
be:	fore me CHARMIN GIBSON		the uncersioned officer,	
	rsonally appeared_ o acknowledged themselves t	DENNIS GARTIN O be the ASSISTANT VICE	ANNETTA BOOKER E PRESIDENT	
an	d <u>ASSISTANT SECRETARY</u>		respectively, of	
SLX	LOMAS MORTGAGE USA, ASSISTANT VICE PRES	INC. IDENT and ASSISTANT SECR	and that they as	
bei	ing authorized to do so, ex	secuted the foregoing ins	strument for the pur, ose	
th	arein contained by signing ASSISTANT VICE PRES	the name of the corporat IDENT and ASSISTANT SECR	tion by themselves as RETARY	
—	4.:		0000	2047
тңцэ росимел	witness whereof, I hereunt NT PREPARED BY:	o set my nand and offici	9000	2947
LISA PROBAZA	(Olonge	(husan	Hillow	
LOMAS MORTGA P.O. BOX 226	AGE USA, INC. 5805 75232 6805	CHARMIN GIBSON	Public Notary	
CENTRAL PAYO	OFF SERVICES	. 	ರ್ಷ ನಿರ್ವಹಿಸಲಾಗಿ ನಿರ್ದಹಿಸಲಾಗಿ ನಿರದಹಿಸಲಾಗಿ ನಿರ್ದಹಿಸಲಾಗಿ ನಿರ್ದಹಿಸಲಾಗಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರುದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರ್ದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹಿಸಿ ನಿರದಹ	00000000
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THIS DE	ELEASE SHALL B	E EII EN WITH		84.85 10-3.1 (re.)
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THE RECORDER OF DEEDS IN WHOSE				
OFFICE THE MODIFICACE OF SEED OF				
OFFICE THE MORTGAGE OR DEED OF				

TRUST WAS FILED

90082947

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JIM THYLOR

RETURN TO:

INTERCOUNTY TITLE COMPANY OF ILLINOIS

120 West Madison Street Chicago, IL 60602