90082950 KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL NATIONAL MORTGAGE
ASSOCIATION BY ITS ATTORNEY IN FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS &
NETTLETON COMPANY
a corporation of the State of CONNECTICUT, for and in consideration of the payment of the indebted-
ness secured by the NORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OLLEN OWEN SMITH AND ALLABELLE SMITH,
HUSBAND AND WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, prough or by a certain MORTGAGE, hearing date the 11th day of SEPTEMBER19 12, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS in book **** of records, on page ****, as document No. 22487926, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
follows, to wit:
LOT 34 IN BLOCK 151 IN CHICAGO HEIGHTS, WHICH IS A SUBDIVISION IN SECTIONS 20, 21, 28 AND 29, TOWNSHIP 35 NORTH RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.1.N.# 32-28-107-031-0000
PROPERTY DODRESS: 183 E. 23RD ST.
CNICAGO LITS. IL 606\$1+01 RECORDING \$13.25

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

90082950

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining									
IN TESTIMONY WHEREOF, the said _F	EDERAL NATIONAL MORTGAGE ASSOCIATION								
has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT									
Secretary, and its corporate seal to be hereto aff	ixed, this 15th day of JANUARY , 1990.								
P.O.A. RECORDED ON 12/17/84 AS DOC. #27406102.	FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ITS ATTORNEY IN FACT LOMAS MORTGAGE USA, INC. FORMERLY THE LOMAS & NETTLETON COMPANY								
	By Alan I CIZOZIEL SECOND VICE President								
2772 (1-84)	ALAN J. CIZDZIEL, SECOND VICE President  Allest: PAM SHURMANTINE, ASSISTANT Secretary								

## **UNOFFICIAL COPY**

	STATE OF	TEXAS	}	SS.		, <b>ч</b>	
	COUNTY OF	DALLAS	}	JJ.			
	]A	NGELIA RIVERS		·	· · · · · · · · · · · · · · · · · · ·		
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, ALAN J. CIZDZIEL						
	personally known t	o me to be the SECO	ND VICE P	esident of the_	LOMAS MORTGAGE	USA, INC.	
		,	a corporation	on, and PA	AM SHURMANTINE	personally	
	known to me to be	the ASSISTANT	Secretary of	said corporation	on, and personally k	nown to me to be the	
	same persons whos	e names are subscribi	ed to the fore	egoing instrume	nt, appeared before	me this day in person	
	and severally ack	nowledged that as s	uch SECONI	VICE Presid	ent and ASSISTA	NT Secretary, they	
	signed and delivere	d the said instrument	as SECONI	VICE Preside	ent and <u>ASSISTA</u>	NT Secretary of said	
	corporation, and	eased the corporate	seal of said	corporation to	be affixed thereto.	pursuant to authority	
,	given by the Board	ofDIRECTORS_	of said	corporation, as	their free and volu	ntary act, and as the	
	free and voluntary a	ct of said corporation	, for the uses	and purposes t	herein set forth.		
	GIVEN under	my hand and	NOTARY se	eal this15	thday of	JANUARY 19 90	
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			-O	ANGELAA RIV	rers Walls		
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					ANGELIA RIVERS Notary Public, State of 3 My Commission Expires 04		
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			SS 01			N. I.S.	
			ADDRESS OF PROPERTY:			MALENGIDM IT THEE COMPART 120 Yest Kadisan St Chicago, IL 69605 Atta: Title Legal De	
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