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MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

00082222

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 16th day of February A.D. 19 90 Loan No. 02-1049298-I

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Josephine A. Tedesco, Unmarried

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 8864 North Shore Dr., #2E, Des Plaines, IL 60016

Legal Description Attached

Permanent Tax Number: 09-10-401-075-1013

COMMUNITY TITLE GUARANTY
377 E. Butterfield Rd., Suite 10,
Lombard, Illinois 60148
1-300-278-1368
608-552-0444

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

SIX THOUSAND DOLLARS AND 00/100 ----- Dollars (\$ 6,000.00),

and payable:
TWO HUNDRED ONE DOLLARS AND 78/100 ----- Dollars (\$ 201.78), per month

commencing on the 20th day of MARCH 19 90 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 20th day of FEBRUARY 19 93 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Josephine A. Tedesco (SEAL)
Josephine A. Tedesco

----- (SEAL) -----

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Josephine A. Tedesco, Unmarried
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 16th day of February, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY
Deborah J. Walsh
NATL TALMAN HOME FED. SVGS.
ADDRESS 1805 E. GOLF RD.
SCHAUMBURG, IL 60173
FORM NO. 111 DTE: 8/08/85 Consumer Lending

Thomas W. Mullins
"OFFICIAL SEAL"
THOMAS W. MULLINS
Notary Public, State of Illinois
My Commission Expires 8/20/90
NOTARY PUBLIC

BRK 156 1300

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3000-3332

COOK COUNTY CLERK'S OFFICE
JAN 10 2009

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THEM.

CONVEYANCES AND MORTGAGES OF SAID REMAINING PROPERTY OR ANY OF AND THE RIGHTS OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE PROPERTY AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING THE REMAINING PROPERTY DESCRIBED IN SAID DECLARATION, THE ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR RESERVES TO DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25053432, WHICH IS MARCH, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF COURTLAND SQUARE HOMEOWNERS' ASSOCIATION DATED THE 1ST DAY OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO PARCEL 2: GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR CONDOMINIUM OWNERSHIP AND SURVEY)

UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE AS DOCUMENT NO. 25057451, TOGETHER WITH AN UNDIVIDED 5.927835% AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 19 MADE CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COUNTY, ILLINOIS.

TO THE HEREINAFORE DESIGNATED POINT OF BEGINNING, IN COOK DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.54 FEET ALONG A LINE ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 THENCE EAST 185.00 FEET THENCE NORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; HEREINDESCRIBED TRACT OF LAND: THENCE CONTINUING WEST 185.00 LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE WEST 393.47 FEET, ALONG A LINE DRAWN PERPENDICULAR TO THE EAST NORTH 1305.57 ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10,

PARCEL 1: UNIT NO. 205E, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

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