## UNOFFICIAL COPY

## RELEASE OF MORTGAGE

90082392

| THIS CERTIFIED that a certain  | morrgage ex                  | ecuted by                 | BRUCE H. G                     | EHRKI AND              | ······································ |
|--|------------------------------|---------------------------|--------------------------------|------------------------|--|
| SUZANNE C. GEHRKE , h  | w bna bnadeu                 | ife, to _                 |                                | <del></del>            | <del></del>                            |
| CITY MORTGAGE SERVICES, INC.   |                              | he                        | 20TH                           |                        | day of                                 |
| DECEMBER , 19 84   | _, calling f                 | or \$                     | 59,166.00                      |                        | <del></del>                            |
| and subsequently assigned to CITY  | SAVINGS BANK                 | ζ, F.S.B.,                | FORMERLY C                     | TY FEDERAL             | SAVINGS                                |
| BANK and duly  | y recorded 1                 | n the Rec                 | ord of Mort                    | gages of               |  |
| COOKCounty, State of   | ILLINOIS                     | , in R                    | ecord No                       | 27382860               |  |
| Page has been fully paid a LOT 2 IN BLCCK 32 IN SECTION 1, OF NORTHLAKE VILLACE. A SUBDIVISION I RANGE 12, EAST OF THE THIRD PRINCI TAX #12-32-312-002 | COUNTRY CLU<br>IN THE SOUTHW | IB ADDITION<br>SEST 1/4 O | N TO MIDLAND F SECTION 32      | DEVELOPMEN TOWNSHIP    | T CO'S                                 |
| IN WITNESS THEREFORE, CITY SAV   | INGS BANK, F                 | .S.B., FOI                | RMERLY CITY                    | FEDERAL SAV            | INGS BAN                               |
| has caused its officers to execute   | this Release                 | e and its                 | corporate s                    | eal to be              | affixed                                |
| herero, this 6TH day of  | FEBRUARY                     | TTY SAVING                | , <b>19</b> 90<br>SS BANK F.S. | BFORMERI               | .Y                                     |
| ITNESS:  | <u>c</u>                     | ITY FEDERA                | AL SAVINGS B                   | ANK                    |  |
| Inite Kuthull ANITA ROTHWELL   | T BY                         | E - 2                     | Size Colon                     |                        | 200                                    |
| Cuis Sance   | A <sup>*</sup>               | rtest: A                  | S. CHATFLEL                    | Right                  | CE PRESI.                              |
| CRIS HAMILTON  | 4,                           |                           | E. KNOX, AS DEPT-01 RECO       |                        |  |
| STATE OFOHIO)  |                              | Х,                        | T#5555 TRAN                    | 4 6978 02/21/          | 90 09:42:                              |
| SS:  | •                            |                           | #3117 # E.<br>COOK COU         | > O Y₩<br>NTY RECORDER | 98538                                  |
| Before me, the undersigned, th   | de dev n <b>er</b> se        | nnally and                | sared other                    | CAUTHOC DA             | N112                                   |
| represented  | • •                          |                           | /r/                            |                        |  |
|  | and JANE                     |                           | 0                              |                        | SIDENI                                 |
|  |                              |                           |                                |                        |  |
| CITY SAVINGS BANK  |                              |                           | ers for and                    | <b>)</b>               |  |
| · · · · · · · · · · · · · · · · · · ·  | , ас                         | : KUOMTEG BE              | d the execu                    | yasa or the            | <u>.</u>                               |
| oregoing Release of Morrgage.  | •                            |                           |                                | CV                     | _                                      |
| WITNESS my hand and Notarial S   | eal this 67                  | H day,                    | of FEBRU                       | JARY 1                 | 9 <u>90</u> ,                          |
| ty Commission Expires:  DOROTHY J. THOMAS  | in /                         | Court                     | he I I                         | romes                  |  |
| SEAL)  NOTARY PUBLIC, STATE OF OH MY COMMISSION EXPIRES JAN. 2,  | 1892                         | N                         | opary Publi                    | c                      |  |
| This document prepared byGARY_   | R. MYERS. AT                 | TORNEY AT                 | J.AU                           |                        |  |
| mis document prepared by   |                              | 10111111111               |                                |                        |  |
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| OS 70.37 REV. (8-88)   |                              |                           | 900823                         |                        | <u>्</u><br>इं                         |
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Illinois Iowa Wyoming Idaho

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