

UNOFFICIAL COPY

1989

Given under my hand and official seal, this 14th day of

act as such Deputy Sheriff, for the uses and purposes therein set forth. sealed and delivered the said instrument as his free and voluntary appeared before me this day in person and acknowledged he signed of Cook County, Illinois, is subscribed to the foregoing instrument personally known to me to be the same person whose name as Deputy Sheriff in the State aforesaid, DO HEREBY CERTIFY that ANTHONY J. EVANS, in the undersigned, a Notary Public in and for said County in

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

Sheriff of Cook County, Illinois
BY: *[Signature]*
Sheriff of Cook County, Illinois

JAMES E. CHADY
Sheriff of Cook County
(SEAL)

DATED this 14th day of DEC 14 1989

This is one-unit of a brick high-rise condominium building.

Meridian, in Cook County, Illinois.
281 Township 40 North Range 14 East of the Third Principal
Document Number 2592314 in the Southwest Quarter of Section
delineated and defined in the declaration recorded as
the Common Element in 2629 Hampden Court Condominium as
Unit 311 together with an undivided 1.589 percent interest in

in the State of Illinois, to have and to hold forever:
Sale, the following described real estate situated in the County of Cook,
Loan Association of Chicago, by merger, the holder of the Certificate of
ILLINOIS, F.C., as Successor in Interest to First Federal Savings and
been made as provided by statute, hereby conveys to CITICORP SAVINGS OF
by said grantor on November 16, 1989, from which sale no redemption has
pursuant to which the land hereinafter described was sold at public sale
Chicago, by merger, Plaintiff, vs. SUSAN M. KUB, et al., Defendants, and
Successor in Interest to First Federal Savings and Loan Association of
in Case No. 89 CH 591, entitled CITICORP SAVINGS OF ILLINOIS, F.C., as
entered by the Circuit Court of Cook County, Illinois, on June 16, 1989,
the authority conferred by the provisions of a decree and/or judgment
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under

Sheriff's Sale No. 892583

SHERIFF'S DEED IN JUDICIAL SALE

30083509

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PROPER OFFICE OF CLERK OF COOK COUNTY

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IMPRESS
SEAL
HERE

Maureen L. Adrien
NOTARY PUBLIC
Commission Expires 1-18-93

THIS DOCUMENT PREPARED BY
AND TO BE MAILED TO:

BASHAW & ASSOCIATES
Attorneys for Plaintiff
211 W. Chicago Avenue
Suite 210
Einsdale, Illinois 60521
312 789-1888
DuPage Attorney #3901
Cook Attorney #21990

ADDRESS OF PROPERTY:
2629 N. HAMPODEN COURT #311
CHICAGO, IL 60614

ADDRESS OF GRANTEE & TAX BILLS TO:

CITICORP MORTGAGE, INC.
P.O. #314
P.O. Box 79001
Ballwin, Missouri 63017-0014

"TAX EXEMPT PURSUANT TO PARAGRAPH 4, SECTION 4,
OF THE REAL ESTATE TRANSFER TAX ACT"

2/19/90 *Maureen L. Adrien*
Date Agent

Permanent Tax No. 14-28-318-069-1030

If Torrens Case:
Vol. No.
Page No.
Cert. No.
61872645

DEPT-02 RECORDING \$12.25
T#3333 TRAN 9547 02/21/90 13:40:00
#7312 # * -90-083509
COOK COUNTY RECORDER

90083509

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