

BOX 333-GG

PREPARED BY
DIANA CIONE
FIRSTSTAR NAPER BANK N.A.

21 2:51 90083698

AND WHEN RECORDED MAIL TO

NAME FIRSTSTAR NAPER BANK N.A.
ADDRESS Mortgage Department
CITY & STATE 3060 Ogden Avenue
Lisle, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Federal Savings Bank LaCrosse-Madison all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1989, executed by ROBERT H. VON HALLE AND ROBIN WOHL VON HALLE, HIS WIFE, IN JOINT TENANCY to NAPER BANK N.A. N/A FIRSTSTAR NAPER BANK N.A. a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 136 S. WASHINGTON ST. NAPERVILLE, ILLINOIS 60566 and recorded in Book Volume No. No89049590 COOK County Records, State of ILLINOIS, page (s) as Document described hereinafter as follows:

PARCEL 1:

LOT 25 IN BLOCK 3 IN JAME'S MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF AND APPURTENANT TO PARCEL 1, OVER THE EAST 3.13 FEET OF LOT 26 IN JAMES MORGAN'S SUBDIVISION AFORESAID, AS CREATED BY WALKWAY AND GATE AGREEMENT RECORDED AS DOCUMENT 85108146, IN COOK COUNTY, ILLINOIS PIN # 14 32 215 048

1300

COMMONLY KNOWN AS: 2111 N. SEMINARY CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On January 30, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared R.J. Grimes to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Firststar Naper Bank N.A.

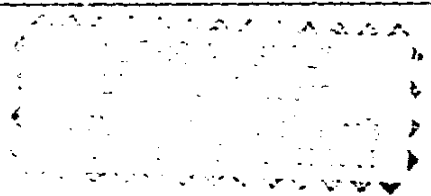
By: [Signature]

It's: Vice President

Witness: Vicki F. [Signature]

Vicki Flemer

Notary Public [Signature] County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PLEASE PRINT NAME AND ADDRESS OF THE PARTY TO WHOM THIS INSTRUMENT IS TO BE RECORDED

Account of State of West State Mortgage

Property of Cook County Clerk's Office

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