49954/4699

#### 19319

### 90083253

#### KNOW ALL MEN BY THESE PRESENTS,

THAT Nellon Financial Services Corp., formerly Freedom Financial	
Services Corp,	
of the County of Newcastle and State of Delaware . DO HEREBY CERTIFY that a	
certain Mortgage dated the 28th day of May 19 82	
made by Elias & Candida Buzman in the State of Illinois	
to Mellon Financial Services Corp. formerly Freedom Financial Services	
and recorded as document No. 26246472 in Book at page in the office of	
Recorder of DeedsofCook	
Lot 13 and the North 10 Feet of Lot 14 in Block 9 in	
H.O. Store & Company's Worlds Fair Addition, a Subdivision	
of Part of acction 4, "ownship 39 North, Range 12 ast of	
the Third Trincipal Meridian, Lying North and South of the	
Indian Boundary line, in Book County, Illinois.	
Indian Boundary Line, in Book County, Illinois.	1
Č.	į
1875 N 33rd, Stone Park To Tax No. 15-04-200-041	
is, with the note or notes accompanying it, fully paid, so defied, released and discharged.	
Witness Our hand S and seal this 75th day of June 1988	
Vic Justice President	
Lobier Laft (STAL)	
Robert L. Balfour, Assistant Secretary STATE OF	
85.	
COUNTY OF DuPage	
M. Barbara Collins	
a notary public in and for the said County, in the State aforesaid DO HECRY CERTHY that  Vic J. Steele, Vice President	
Robert L. Balfour, Assistant Secretary  personally known to me to be the same persons, whose names are subscribed to the force	
eoing instrument, appeared before me this day in person, and acknowledged that £ he x, signed, sealed and delivered the said instrument as £heir free and soluntary act, for the uses and purposes therein set forth.	
purposes therein set forth.	

Mailto: Mila Novale 2300 W. Lake St. Helroso PK in Colbo

M. Carbara Collin

Commission express 2/10/90

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by M. Momaszewski, 24 E. North Ave, Northlake, II. 60164 (Name)

## UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$13.00
T#2222 TRAN 4964 02/21/90 14:49:00
#0180 \* B . \*- PO-083253
COOK COUNTY RECORDER

ang83253

90083253