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CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTHONY M. DECICCO, A BACHELOR ILLINOIS and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the , A.D. 1984 , and recorded/registered in the Recorder's/Registrar's 26THay of MARCH Office of Cook County, in the State of Illinois, in book of records, on page Document No. 27024198, and a certain Assignment of Mortgage dated the 29TH day of MARCH 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book , as Document No. 27024199 , to the premises therein described, as folof records, on page lows, to-wit: LOT 27 AND 28, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 27 AND 28, IN FIRST ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF MILWAUKEE ROAD, IN COOK COUNTY ILLINOIS. Permanent Index Number: 8043 N. HARLEM AVENUE, NILES, IL 60648 Property Address: 09-24-425-049-0000 situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corroration, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed o these presents by its Vice President, and attested by its Corporate Product day of Alexent an Chimeron A.D., 1985 90 Officer, this ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-TIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trung for Cook County Illinois. GREG JORDAN Corporate Product Officer STATE OF ILLINOIS the undersigned, a Notary Public COUNTY OF COOK Gwen M. Carrol' in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A, 113 Toustice. CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY (OF CHICAGO, as Trustee, - A Nationpersonally known to me to be the Corporate al Banking Corporation and GREG JORDAN personally known to me to be the Corporate rate Product Officer of said corporation, and personally known to me to be the sar of persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seaf of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors (4 said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the user and purposes therein set forth. GIVEN under my hand and Notarial Seal this 10711 day of where well Mission Expires 1 20 40 CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER THE SET OF THE PROTECTION OF THE OWNER THE SET OF THE OWNER THE OWNER THE SET OF THE OWNER THE SET OF THE OWNER THE OWNER THE SET OF THE OWNER THE This Instrument Was Prepared By: ANITA Y. WALKER TALMAN HOME MORTGAGE CORPORATION

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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