

UNOFFICIAL COPY

FEB 22 1990

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The State of Illinois, Know All Men by These Presents:
County of Cook

WHEREAS, on the 14 day of September A.D. 1989
Willie D. Roberson and Lucile Roberson
did execute that certain note described as follows:

one installment contract in the original sum of \$12500.00
and which said note is set out and described in a certain mortgage
executed by Willie D. Roberson and Lucile Roberson, parties of first part
to UNION MORTGAGE COMPANY INC., party of the second part
and recorded in volume DOCUMENT # 69467879 records of mortgages
of Cook County, Illinois, and secured by the
mortgage lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Cook State of Illinois, to wit:

lot 7 in block 20 in Mallette and brownell's subdivision of blocks
16, 17, 18, 19, and 20 and 21 in Auburn Park, being a subdivision in section
28, township 38 north, Range 14, east of the third principal meridian
in cook county, Illinois

20-28-124-008

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

PREPARED BY
C. Rowan
C. ROWAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
7520 1134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Company, Inc., 13151 Emily Rd., Dallas, TX 75240 a corporation,

the payee and owner and holder of said note for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Avco Financial Services
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Avco Financial Services

of the County of _____, the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Avco Financial Services its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 30 day of OCTOBER, A.D. 1989
Attest: Laura Bates Secretary
R. C. Black President
By R. C. Black

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 30 day of OCTOBER, 1989
by R. C. Black President
of Union Mortgage Company, Inc.
a Texas corporation, on behalf of said corporation.

My commission expires: 02-28-90
Tanya Bearden
Notary Public, State of Texas
Notary's printed name: Tanya Bearden

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Property of Cook County Clerk's Office

DEPT-01 RECORDING
T#2222 TRAN 5033 02/22/90 09:21:00 \$13
#0335 * B * -90-084670
COOK COUNTY RECORDER

"This Instrument Filed For Record
By TRW As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

RETURN TO:
AVCO FINANCIAL SERVICES, INC.
5817 S. ARCHER AVE
CHICAGO, IL 60639
581-2500

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