

FEB 2 2 1990

10298

The State of Illinois , Know All Men by These Presents:  
County of Cook

WHEREAS, on the 15th day of June A.D. 19 87  
Carl E. Simmons Jr., and Stella Simmons,

did execute that certain note described as follows:  
one retail installment contract in the original sum of \$ 6331.80

and which said note is set out and described in a certain mortgage  
executed by Carl E. Simmons Jr. and Stella Simmons, parties of the first part  
to Advance Lumber & Remodeling, party of the second part and further assigned  
to Union Mortgage Company, Inc., party of the third part  
and recorded in volume Document # 87429629 records of mortgages  
of Cook County, Illinois and secured by the  
mortgage  
lien therein expressed, on the following described lot, or parcel of land, situated in the County of  
Cook State of Illinois to wit:

lot 46 in Block 2 in Pollack's Garfield Boulevard addition in Section 7,  
Township 38 north, Range 14, east of the third principal meridian in Cook  
County, Illinois

PIN # 20-07-416  
FOR RENT FOR HALF MONTHLY ESTATE  
LOAN SERVICES  
13151 EMILY RD  
DALLAS, TEXAS 75240  
CHICAGO, IL 60602

PREPARED BY  
C. Rowan  
C. ROWAN  
UNION MORTGAGE CO., INC.  
13151 EMILY  
DALLAS, TEXAS 75240  
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
Union Mortgage Company, Inc., 13151 Emily Rd., Dallas, TX 75240 a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations  
to it in hand paid by Avco Financial Services

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey  
unto said Avco Financial Services

of the County of Cook, the said Note and said lien and all liens and taxes held by it in and to said land.  
To have and to hold the same unto the said Avco Financial Services  
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at Dallas, Texas

this 30 day of OCTOBER 19 89

Attest: Laura Bates  
Secretary

Union Mortgage Company, Inc.  
By R. C. Black  
President.

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 30 day of OCTOBER, 19 89  
by R. C. Black, President  
of Union Mortgage Company, Inc.  
a Texas corporation, on behalf of said corporation.

My commission expires:

02-28-90

Tanya Bearden  
Notary Public, State of Texas  
Notary's printed name: Tanya Bearden

90084732

SECRET

# UNOFFICIAL COPY



RETURN TO:  
AVCO FINANCIAL SERVICES, INC.  
5817 S. ARCHER AVE  
CHICAGO, IL 60639  
581-2500

"This Instrument Filed For Record  
By TRW As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 9596 02/22/90 09:11:00  
#7455 # C #-90-084732  
COOK COUNTY RECORDER

96034732

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