

UNOFFICIAL COPY

FEB 2 2 1990 90084751 173254

The State of Illinois, Know All Men by These Presents: County of Cook

WHEREAS, on the 11 day of Feb A.D. 19 89 Robert Turnbow and Charlette Turnbow

did execute that certain note described as follows.

One Retail Instalment Contract in the original sum of \$20,312.40 and which said note is set out and described in a certain real estate mortgage executed by Robert and Charlette Turnbow, Parties of the first part Budget Construction Co., Parties of the second part and further assigned to Union Mortgage Company Inc., Party of the third part and recorded in volume DOCUMENT # 89148597 records of real estate mortgage of Cook County, Illinois, and secured by the real estate mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to wit:

Lot 37 in Block 14 in Walter S. Haines Subdivision of Block 2 and 14 of Circuit Court Partition of the Northwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the North West 1/4, also the South 1/2 of the Southwest 1/4 of the Northeast 1/4 and the South 1/2 of the South 1/4 of the Northwest 1/4 of Section 31, Township 38 North, Range 15,

TJW REAL ESTATE LOAN SERVICES 8029 South Muskegon Chicago IL 21-31-209-011 SUITE 1015 100 N. LaSALLE CHICAGO, IL 60602

PREPARED BY C. Rowan

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That C. ROWAN UNION MORTGAGE CO., INC. 13151 EMILY DALLAS, TEXAS 75246 a corporation, the payee and owner and holder of said note in consideration of the sum of TEN AND NO/100 (\$10.00) 214/680-3134 Dollars

and other good and valuable considerations to it in hand paid by AVCO FINANCIAL SERVICES the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said AVCO FINANCIAL SERVICES

of the County of Cook, the said Note and said lien and all liens and claims held by it in and to said land. To have and to hold the same unto the said AVCO FINANCIAL SERVICES heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 30 day of OCTOBER 19 89

Attest Laura Bates Secretary (Seal)

Union Mortgage Company Inc. R.C. BLACK President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 30 day of OCTOBER 19 89 by R.C. BLACK of UNION MORTGAGE COMPANY INC. a TEXAS corporation, on behalf of said corporation.

My commission expires 3-3-90 Notary Public, State of Texas Notary's printed name: PEGGY A. REHDER

90084751

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A.D. 19 at o'clock M

RECORDED

A.D. 19

In Book of Page County Records

County Clerk

Deputy

recording fee \$

This instrument should be filed immediately with the County Clerk for record

WHEN RECORDED RETURN TO: AVCO FINANCIAL SERVICES, INC.

5817 S. ARCHER AVE CHICAGO, IL. 60638

581-2500

This Instrument Filed For Record By JRW As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title.

DEPT-01 RECORDING \$13.25 T#3331 TRAM 9599 02/22/90 09:36:00 \$7472 * -90-084751 COOK COUNTY RECORDER

90004751

154786006

Handwritten signature/initials