

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5661 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1990 FEB 22 11 9:53

90084345

RELEASE OF MORTGAGE

Loan No. 679173-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BERNARD N. HARLAN AND RENEE L. HARLAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25490511 to the premises therein described to-wit: UNIT 9300 D IN HAMILTON COURT COJNDIMINIUM AS DELINEATED ON

THE PLAT OF SURVEY OF THE FOLLWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUVDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3RD, 1956, AS DOCUMENT NUMBER 1656 9156 IN BOOK 468 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDIMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: UNIT D-9200 HAMILTON COURT DR, DES PLAINES, IL 60018  
Permanent Index Number: 09-10-300-010-1088



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of FEBRUARY, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

13.00

90084345

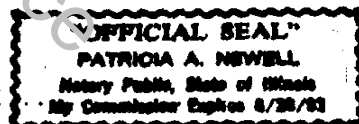
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
ANITA Y. WALKER  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. BOX 333-GG

Mail to:

Linda S. Conzolo  
CARRANE, NEWMAN & FREIFELD  
100 N. LaSalle Street  
Suite 600  
Chicago, IL 60602

7240587-D2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTICE: This document is the property of Cook County Clerk's Office. It is loaned to you for your use only. It is not to be reproduced, distributed, or otherwise used for any purpose other than that for which it was loaned. If you have any questions, please contact the Cook County Clerk's Office at (708) 462-2000.