

UNOFFICIAL COPY

Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

13.00

a corporation existing under the laws of the State of Illinois and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

David A. Jay and Brenda L. Jay, husband and wife
4133 S. Scoville - Stickney, Illinois 60402

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of May, A. D. 1988, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book XXXXXXXXXXXXXXXXXXXX of Records on page XXXXXXXXXXXXXXXXXXXX, as Document No. 88211340

in the State of Illinois, in Book XXXXXXXXXXXXXXXXXXXX of Records on page XXXXXXXXXXXXXXXXXXXX, as Document No. XXXXXXXXXXXXXXXXXXXX

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

\*\*LOTS 19, 20, 21, AND 22 IN BLOCK 11 IN WACHTERS SUBDIVISION OF BLOCKS 3 TO 6 INCLUSIVE, 11 AND 12 IN NICKERSON'S SUBDIVISION OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-06-218-C20
#19-06-218-021
#19-06-218-018
#19-06-218-019

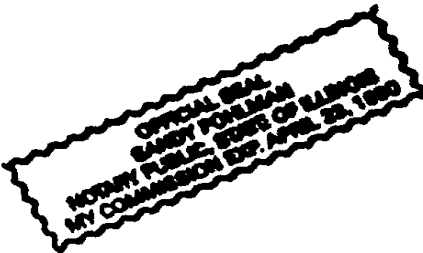
IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION

hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 25th day of January, A. D. 1990.

By: [Signature] Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandy Pohlman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Romijas, the Vice President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal this 25th day of January, A. D. 1990.

[Signature] SANDY POHLMAN
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72-41-005-0200

90084387

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

GAGE PARK SAVINGS AND LOAN ASSOCIATION

TO

David A. Jay and Brenda L. Jay

BOX 333 - GG

MAIL TO:

GREENHILTON BANK OF DOWNERS GROVE  
2200 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

PREPARED BY MORTGAGE DEPT.

GAGE PARK SAVINGS & LOAN ASSN.

BY: *Sandy Falkman*

21 East Ogden Westmont, IL 60559

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 FEB 22 AM 10:03

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Property of Cook County Clerk's Office

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