

UNOFFICIAL COPY

17390

The State of Illinois , Know All Men by These Presents:
County of Cook

WHEREAS, on the 8th day of April A.D. 1988
Emily Mariano

did execute that certain note described as follows:

One Retail Installment Contract in the original sum of \$10,516.80
and which said note is set out and described in a certain real estate mortgage
executed by Emily Mariano, Party of the first part
to Express Builders, Party of the second part and futher assigned to
Union Mortgage Company, Inc., Party of the third part
and recorded in volume _____ page _____ records of real estate mortgage
of Cook County, Illinois, and secured by the
real estate mortgage
lien _____ in expressed, on the following described lot, or parcel of land, situated in the County of _____
Cook State of Illinois, to wit:

LOT 30 IN BLOCK 19 IN GARFIELD BEING A SUBDIVISION OF THE SOUTHEAST
QUARTER OF SECTION OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE
NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF)
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 3.00
T#5555 TRAN 7296 02/22/90 11:29 00
#3536 # E # -70-0854 4
COOK COUNTY RECORDER

90085444

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

Union Mortgage Company, Inc. a corporation,

the payee and owner and holder of said note TEN AND NO/100 (\$10.00) Dollars

and other good and valuable consideration

to it in hand paid by Five Avco Financial Services, Inc.

the receipt of which is hereby acknowledged has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Five Avco Financial Services, Inc.

of the County of _____, Illinois

the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Five Avco Financial Services, Inc.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 9th day of September, A.D. 1988

Attest: Union Mortgage Company, Inc.

Laura Bates Secretary

By R.C. Black President

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 9th day of September, 1988,
by R.C. Black, President
of Union Mortgage Company, Inc.
a Texas corporation, on behalf of said corporation.

My commission expires:

1-16-90

Notary Public, State of Texas

Notary's printed name: Donna Anne Lipscomb

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