

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

IMPERIAL SAVINGS ASSOCIATION  
P. O. BOX 23727  
SAN DIEGO, CA. 92123  
ATTN: FORECLOSURE DEPARTMENT

90085667

ASSIGNMENT OF  
DEED OF TRUST

DEPT-01 \$13.00  
77777 TRAN 9077 02/22/90 13:16:00  
9713 F \*-90-085667  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, ICA MORTGAGE CORPORATION, HEREBY ASSIGNS AND CONVEYS TO:  
IMPERIAL SAVINGS ASSOCIATION

ALL RIGHTS, TITLE AND INTEREST OF ICA MORTGAGE CORPORATION, AS BENEFICIARY  
UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY OF  
COOK, STATE OF ILLINOIS  
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE  
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT: SEPTEMBER 12, 1983  
GRANTOR/TRUSTOR: RONALD L. JOHNSON AND BETTY J. JOHNSON, HIS WIFE

DOCUMENT NO: 26776676 RECORDED DATE: SEPTEMBER 14, 1983  
AMOUNT: 46600.00 VOLUME: PAGE:

PROPERTY ADDRESS: 7937 SOUTH CARPENTER  
CHICAGO, IL 60620

LEGAL: AS MORE FULLY DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Legal:

Lot 18 (except the north 17 feet thereof) and all of Lot 19 in Block 1 in  
High Ridge Addition to Auburn, said addition being a subdivision of the  
northwest 1/4 of the northeast 1/4 of Section 32, Township 38 North, range  
14, east of the Third Principal meridian, in Cook County, Illinois.

90085667

DATED: JAN 23 1990

2330 SKY PARK COURT  
SAN DIEGO, CA 92123

BY: Valerie Shipp

BY: Vicky Culp

VALERIE SHIPP  
ASSIST. VICE PRESIDENT  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

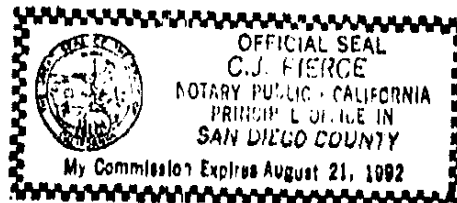
VICKY CULP  
ASSISTANT SECRETARY

ON JAN 23 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED VALERIE SHIPP AND VICKY CULP  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSIST. VICE  
PRESIDENT AND ASST. SECRETARY, ON BEHALF OF ICA MORTGAGE CORPORATION, A  
CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO  
ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

PIN # 20-32-203-013

WITNESS MY HAND AND OFFICIAL SEAL

*Valerie Shipp*



0001

*Box 70*

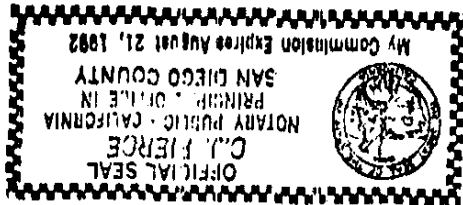
90085667

UNOFFICIAL COPY

90085667

Property of Cook County Clerk's Office

49908006



WITNESS MY HAND AND OFFICIAL SEAL

*Handwritten signature*

ON JAN 23 1990 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED VALERIE SHIPP AND VICKY CULP PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSIST. VICE PRESIDENT AND ASST. SECRETARY, ON BEHALF OF ICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

PIN # 20-32-203-019

COUNTY OF SAN DIEGO )  
STATE OF CALIFORNIA )

VICKY CULP  
ASSISTANT SECRETARY

VALERIE SHIPP  
ASSIST. VICE PRESIDENT

BY: Valerie Shipp

DATED: JAN 23 1990

WHENEVER HEREIN THE WORD 'DEED OF TRUST' IS USED, THE SAME SHALL INCLUDE 'MORTGAGE', THE WORD 'GRANTOR' SHALL INCLUDE 'MORTGAGOR' AND 'TRUSTOR', AND THE WORD 'BENEFICIARY' SHALL INCLUDE 'MORTGAGEE' AS THE PARTICULAR SITUATION OR CONTEXT MAY REQUIRE.

SAN DIEGO, CA 92123

9330 SKY PARK COURT  
ICA MORTGAGE CORPORATION

BY: Vicky Culp

DATE OF INSTRUMENT  
SEPTEMBER 12, 1987

GRANTOR/TRUSTOR

BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY;  
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE

COOK, STATE OF ILLINOIS

UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY OF  
ALL RIGHTS, TITLE AND INTEREST OF ICA MORTGAGE CORPORATION, AS BENEFICIARY

IMPERIAL SAVINGS ASSOCIATION

FOR VALUE RECEIVED, ICA MORTGAGE CORPORATION, HEREBY ASSIGNS AND CONVEYS TO:

COOK COUNTY RECORDER

49713 F \* -90-08567

147777 TRAN 9077 02/22/90 13:16:00

DEPT-01

\$13.00

ASSIGNMENT OF  
DEED OF TRUST

IMPERIAL SAVINGS ASSOCIATION  
P. O. BOX 23727  
SAN DIEGO, CA. 92123  
ATTN: FORECLOSURE DEPARTMENT

90085667

WHEN RECORDED MAIL TO: