

UNOFFICIAL COPY

90085898

PREPARED BY:
LINDA C. BABBITT
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

MAIL TO: *AT&T
Box 510*

AND WHEN RECORDED MAIL TO
LAKE-COOK MORTGAGE COMPANY
550 FRONTAGE ROAD-SUITE 272
NORTHFIELD
ILLINOIS 60093

DEPT-01 \$13.00
T#1111 TRAN 9511 02/22/90 14:10:00
#1500 * -90-085898
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1990
executed by STEVEN L. HILL AND JILL E. HILL, HUSBAND AND WIFE

to LAKE-COOK MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90085897
COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 9 IN BLOCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST
1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH
1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE
RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE
SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT
RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

90085898

04-10-318-007-0000

Commonly known as:
1530 CHURCH STREET, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LAKE-COOK MORTGAGE COMPANY

On February 15, 1990 before me, the
(Date of Execution)

BY: *Donald LeBuhn*
ITS President

undersigned, a Notary Public in and for said County and State,
personally appeared Donald LeBuhn
known to me to be the President
and Linda C. Babbitt
known to me to be Treasurer

BY: *Linda C. Babbitt*
ITS Treasurer

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Todd M. Campbell
WITNESS

Notary Public *Nola L. Lauber*
County _____

My Commission Expires _____

" OFFICIAL SEAL "
NOLA L. LAUBER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300

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Property of Cook County Clerk's Office

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