

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90085200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 3184 02/22/90 12:33:00
#4344 # D * -90-085200
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates, 2200 West Higgins Rd Hoffman Estates, IL 60195 United States of the County of Cook and ~~5262776~~ America for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William C Shepherd, an unmarried man having never been married 6101 N Sheridan Rd Chicago, IL 60660 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the 14 day of January 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88025500 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit No. 9H in Park Edgewater Condominiums, as delineated on survey of that part of Lots 12, 13, 14, and 15 (except the West 14 feet of said lots) lying West of a line which is 169.0 feet East of and parallel with the West line of said Lots in Block 9 in Cochran's Second Addition to Edgewater, in the East 1/2 of Fractional Section 5, Township 40 North, Range 16, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 1, 1979 and known as Trust #46445, recorder on October 20, 1979 as Document Number 25,213,635, together with the undivided percentage of interest appurtenant to said Unit in the Property described in said Declaration of Condominium (excepting the units as defined and set forth in said Declaration and Survey).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-211-022-1096

Address(es) of premises: 6101 N. Sheridan Rd Unit 9H, Chgo

Witness hand and seal this 23rd day of September 1988

Richard D. Green Sr.
Richard D. Green Sr. Vice President (SEAL)

Joyce M. Lueth
Joyce M. Lueth Secretary (SEAL)

This instrument was prepared by V Tzumas 2200 West Higgins Rd, Hoffman Estates, IL 60195 (NAME AND ADDRESS)

205 - 501-18

95188

30085200

90085200

90085200

90085200

1302

UNOFFICIAL COPY

RELEASE DEED
By Corporation

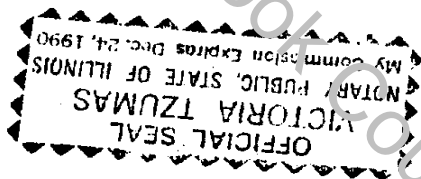
TO

ADDRESS OF PROPERTY:

MAIL TO: ARTHUR W. WENZEL

ATTORNEY
600 N. MEACHAM RD.
SUITE 301
SCHAUQUOIG, IL 60173

Property of Cook County Clerk's Office



0025800C

Commission Expires 12/24/90
NOTARY PUBLIC
day of September 1988

I, Victoria Tzumas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D Green, Sr Vice President of First National Bank of Hoffman Estates personally known to me to be the corporation, and Joyce M Lueth, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

0025800C