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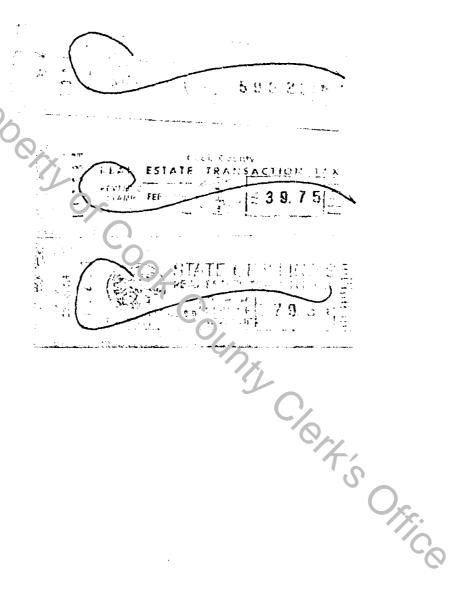
	makes any warranty with respect thereto, including any warranty of merchantability or hineas for a particular purpo	<u></u>	
_	THE GRANTOR	7	
32	THOMAS J. HAMPSTON AND MARIE HAMPSTON, HIS WIFE	9008535	
Oxok 354	of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of	1000000	
0	TEN &NO/100DOLLARS,		
₽9-4434	CONVEY S and WARRANT S to	DEPT-01 RECORDING T03333 TRAN 9618 02/22	
<del>}</del>	MARK P. O'BRIEN	E COUNTY RECORDER	
\$	6237 SOUTH NEWLAND CHICAGO, ILLINOIS 60638 (NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	
	Regt in Tenancy in Common, but in MCHARKETENANION, the following described Real Estate situated in the County of in the State of Illinois, to wit:		
	LOT 15 IN BLOCK I IN SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
	COUNTY, ILLINOIS		
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J	90085357		
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	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises (1994) in terrange in common, but in point terrange forever.		
	Permanent Real Estate Index Number(s): 19-36-108-039		
	Address(es) of Real Estate: 8050 SOUTH TYCY STREET, CHICAGO ILLINOIS		
	DATED this 16th day of February 1990		
	Francisco (SEAL) MANN Hampolow (SEAL)		
	PRINT OR THOMAS A HAMPSTON MARIT HAMPSTON TYPE NAME(S)		
	SIGNATURE(S) (SEAL) _ []	(SEAL)	
	State of Illinois, County ofss. I, the undersigned, a Notary Tublic in and for said County, in the State aforesaid, DO HEREBY CENTIFY that		
	THOMAS J HAMPSTON AND N	ARIE HAMPSTON, HIS WIFE	
NOTAR	PETCIAL SEAL " AVID M.INANCEK RY PUBLIC, STATE OF ILLINGIS DMMISSION FYPRES 6/26/91 HERE 6/26/91	ore me this day in person, and acknowlered the said instrument as THEIR	
~~	release and waiver of the right of homestea		
- 1		<b>.</b>	
ł	Given under my hand and official seal, this		
	Commission expires 6-26 1991 Dours MUChin		
杖	This instrument was prepared by Edward G. Wells 132 S. Northwest Hwy. Palatine 60067		
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jon	The state of the s	D SUBSEQUENT FAX BILLS TO.	

RECORDER'S OFFICE BOX NO

60679

AFFIX "RIDERS" OR REVENUE STAMPS HERE

## **UNOFFICIAL COPY**



90085357