

1300

My Commission Expires _____
 Notary Public _____
 County, IL _____
 deed of said corporation
 it is by-laws or a resolution of its Board of Directors and that
 signed and sealed on behalf of said corporation pursuant to
 corporate seal of said corporation that said instrument is the
 instrument, that the seal affixed to said instrument is the
 of the corporation named herein which executed the within
 ay has he/she is the VICE PRESIDENT
 me personally known, who, being duly sworn by me, did
 and State, personally appeared NEAL W. BURK
 he undersigned, a Notary Public in and for the said County
 before me,
 On JANUARY 17, 1990

STATE OF ILLINOIS
 COUNTY OF COOK

By: Neal W. Burk
 VICE PRESIDENT
 Witness:

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT MARITAL STATUS OF EXECUTOR.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PROPERTY ADDRESS: 1820 BURGESS WALK, HOMERIDGE PARK, HOMERIDGE PARK, ILLINOIS 60195
 PIN # 07-08-101-019-1359
 \$13.00
 COOK COUNTY RECORDER
 *90-086475

SEE ATTACHED LEGAL DESCRIPTION

90086475

No. _____ and recorded in Book _____
 place of business is 999 PARKMAN ROAD GLENVIEW, IL 60025
 a corporation organized under the laws of THE STATE OF ILLINOIS
 to WINDSOR MORTGAGE, INC.
 County Records, State of Illinois described hereinafter as follows:

90032706

JANUARY 17, 1990
 NADINE STARK, WIFE OF ROBERT A. STARK, A SINGLEMAN
 executed by _____
 all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

90086475

90086475

90032706

90032706

MAIL ROOM RECORD MAIL TO
 GAIL SCHMIDT
 MIDWEST FUNDING CORPORATION
 1020 31st ST, SUITE 401
 DOWNERS GROVE, ILLINOIS 60515

PREPARED BY

MM/1/28 #166
 Box 370

COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 1267606, 371.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF HIGGINS ROAD (PROJ SAID) NORTH WESTERLY OF THE POINT OF INTERSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID POINT BEING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THAT EASEMENT KNOWN AS HUNTINGTON BOULEVARD, AS DESCRIBED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 2154392; THENCE NORTH AND WEST ALONG THE CENTER LINE OF SAID EASEMENT, BEING A CURVED LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 219.927 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE NORTH 61 DEGREES 30 MINUTES 05 SECONDS WEST, 100.00 FEET TO A POINT OF CURVE; THENCE NORTH AND WEST ALONG A CURVED LINE CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 300.00 FEET, A DISTANCE OF 297.200 FEET, ARC MEASURE, TO A POINT OF TANGENT; THENCE CONTINUING ALONG THE CENTER LINE OF SAID EASEMENT NORTH 05 DEGREES 09 MINUTES 40 SECONDS EAST, 542.188 FEET; THENCE LEAVING THE CENTER LINE OF SAID EASEMENT FOR HUNTINGTON BOULEVARD, NORTH 84 DEGREES 50 MINUTES 20 SECONDS WEST, 786.30 FEET; THENCE SOUTH 09 DEGREES 09 MINUTES 40 SECONDS WEST, 215.0 FEET; THENCE NORTH 84 DEGREES 09 MINUTES 20 SECONDS WEST, 195.33 FEET TO A POINT ON A LINE DESCRIBED AS RUNNING FROM A POINT ON THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 8, WHICH IS 306.65 FEET WEST OF THE SOUTH EAST CORNER THEREOF AND RUNNING NORTHERLY 1504.77 FEET TO A POINT WHICH IS 444.55 FEET WEST, AS MEASURED AT RIGHT ANGLES, OF THE EAST LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 8, AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE OF SAID LINE EXTENDED SOUTH, 501.775 FEET TO A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD, AS AFORESAID; THENCE SOUTH 74 DEGREES 41 MINUTES 56 SECONDS EAST ALONG THE NORTH EASTERLY LINE OF SAID ROAD, 1295.00 FEET TO THE POINT OF COMMENCEMENT (EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DESCRIBED IN DECLARATION AND GRANT OF EASEMENT RECORDED MAY 8, 1970 AS DOCUMENT NUMBER 2154392) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR HILLOALE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1978 AND KNOWN AS TRUST NO. 45954, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2521887; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNIT ADDRESS NO. 1820 SUSEX AND THE RIGHT TO EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF CARPORT PARKING SPACE NO. NONE IN HILLOALE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:
THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

90086175 20210306

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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