

RELEASE OF MORTGAGE

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: HARRY FRANKLIN MANKE and BEVERLY P. MANKE, his wife

Mortgagee: PERCY WILSON MORTGAGE AND FINANCE CORPORATION

Date of Mortgage: November 15, 1968 Date Filed for Record: December 31, 1968

Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) -----, at Page -----, as Document No. 20716404.

Lot 15018 in Section 1 Weathersfield Unit 15, being a Subdivision in Sections 20 and 21, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on June 14, 1968 as Document #20519658.

PT. # 07-20-413-004

Property address: 113 Bramble Dr., Schaumburg, Ill.

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 7th day of February, 1990.

Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

In Presence of:

Eather Ybarra

Maria Castro

Holly Kolinski, Vice President

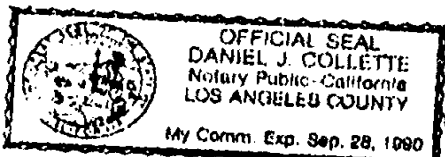
Aldo Davanzo, Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

THIS DOCUMENT WAS PREPARED BY: BEATRIZ MILLEUR 205 W. WACKER DRIVE, SUITE 202 CHICAGO, IL. 60606

Before me, a Notary Public in and for said State, on this 7th day of February, 1990, personally appeared Holly Kolinski and Aldo Davanzo, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year heretofore written.



Daniel J. Collette, Notary Public in and for said County and State

COOK COUNTY, ILLINOIS FEB 23 AM 11:40

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