

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

Property Address: 1007 West Lunt Avenue, Schaumburg, Illinois  
P.I.N.: 07-33-102-023 711 807 343 R254868

**KNOW ALL MEN BY THESE PRESENTS,** That the First Chicago Bank of Evanston, N.A.  
f/k/a National Bank of North Evanston

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Raymond Polcyn and Irene M. Polcyn, his wife  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of September, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2500356 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:  
See Schedule "A" attached hereto and made a part hereof.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Chicago Bank of Evanston, N.A.  
has caused these presents to be signed by its Vice President, and attested by its \_\_\_\_\_  
Secretary, and its corporate seal to be hereto affixed, this 22nd day of November, 1989.

The First Chicago Bank of Evanston, N.A.  
By William A. Marden  
Vice President  
Attest: [Signature]  
Secretary

This instrument was prepared by William A. Marden, 2951 Central Street, Evanston, Illinois 60201  
(NAME AND ADDRESS)

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Boats

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Edmund M. Boats  
111 E. Grand Street  
Oakville, Ill 60172

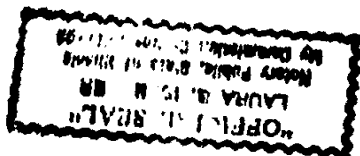
SCHEDULE "A"

SEE LEGAL DESCRIPTION ATTACHED HERETO

LOT 5 IN BLOCK 7, IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 36, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: ALSO KNOWN AS:

THAT PART OF THE NORTH 200.00 FEET OF THE SOUTH 1524.96 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SAID NORTH LINE OF THE SOUTH 1524.96 FEET ALSO BEING THE SOUTH LINE OF LERT AVENUE, AS DEDICATED IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/4 OF SAID SECTION) LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID SOUTH 1524.96 FEET AT A POINT 4106.73 FEET WEST OF THE EAST LINE OF SAID NORTH 1/4. AS MEASURED ON SAID NORTH LINE AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID SOUTH 1524.96 FEET AT A POINT 4176.73 FEET WEST OF THE EAST LINE OF SAID NORTH 1/4. AS MEASURED ON SAID NORTH LINE, ALL IN COOK COUNTY, ILLINOIS.



*[Signature]*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 22nd day of November 19 89.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such, Vice President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Secretary of said corporation, and personally known to me to be the

a corporation, and S. Ali Khan, personally

personally known to me to be the Vice President of the First Chicago Bank of Evanston, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William A. Marden

I, the Undersigned, a notary public

Cook COUNTY OF

Illinois STATE OF

SS.

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