And Release of Mortgage

[11-117179-2] 11-17179-0

90087425

| LIB | ER | YT! | SA | V | ING | 35 |
|-----|----|-----|----|---|-----|----|
|     |    |     |    |   |     |    |

| 5        |  |  | And F   | IGIGGSG U   | i worty   |  | 7179-0   |
|----------|--|--|---|---|---|--|--|
| 3        | a corporation                              | AVINGS<br>existing under t                                     | he laws of the S                                      | tate of Illinois  |   |  |  |
| adıl     | of all the not                             | es thereby secur   | ad, and of the s                                      | he indebtedness secured<br>nm of one dollur, the re<br>ESTHER GRAU, di  | acipt whereof is here   | einafter mentioned, a<br>hy acknowledged, dor    | nd the cancellation<br>is hereby REMISE,                           |
| 9        | of the County<br>right, title, i           | y of<br>interest, claim  | Cook<br>or demand whi                                 | and State of<br>utsoever it may have a  | 1111no1s<br>equired in, through   | h or by a certain N                              | , all the<br>fortgage dated the                                    |
| $\infty$ | 30th                                       | day of   | July  |   | , A.D. 19-76 ,  | and recorded in the F                            | lecorder's Office of   |
|          |  | Cook   | Con   | nty, in the State of  | Illinois  |  | , in book  |
|          |  | of records, on   | balla   | , as document No  | . 23616501  | , and a  | certain Assignment 🥞 🦠   |
|          | of Rents date                              | ed the   | day of  | and the state state state and table state                 | , 19  | , and records                                    | ed in the Recorder's 🥰 🔠   |
|          | Office of                                  |  |   | County, in the S  | tate of   |  | in   |
|          |  | of record<br>follows, to-wit:                                  | s, on page  | , as docume   | ent No.   | , to t   | the premises therein 👸   |
| Subo     | 15 in S                                    | E. Gross Re<br>f the East                                      | half of the   | of the North hal<br>North West quart<br>n, in Cook County   | er of Section   | 35, Township 6                                   | 6 in Hambleton's<br>10 North, Range 13,                            |
|          | COMMON<br>PERMAN                           | LY KNOWN AS<br>ENT INDEX N                                     | : 3752 W. S<br>0: 13- <b>35</b> -11                   | hakespeare Avenue<br>9-027-6006   | -Chicago, Il.   | THATA LIBBIN 250                                 | -90-087425   |
|          | situated in th<br>State of<br>appertaining | Illinois   | of  | Chicago<br>, together wi  | , County of<br>destable apportensi  | Cook<br>nees and privileges the                  | and<br>reunto belonging or: :<br>\$2                               |
|          | IN TESTIMO                                 | ONY WHEREOI  | , the said corpo                                      | ration has caused its cor   |   |  | 299  |
|          | signed to the                              | se presents by it  | s   | Vilce-President, and  | lattested by its  | Assistant  | Secretary, this  |
|          | 30 <b>t</b> h                              | day of Ja  | nuary   | ٨   | .D., 19 90 .  |  |  |
|          | ATTEST:                                    |  |   | LIBERTY SAV   | INGS  | TS   |  |
|          | Sevil                                      | my Warm  | systant.  | Socretory   | Rebuil  | y 1/.g-  | President  |
|          | STATE OF                                   | Illinois   |   | 88.   | Karo  | the undersite                                    | a Notary Public  |
|          | COUNTY O                                   | r Cook   |   | <b>"</b>  |   |  | C  |
|          | in and for sa                              | id County, in th   | e State aforesaid,                                    | DO HEREBY CERTIFY   | THAT Herber   | rt Runowilocki <b>9</b>                          | 0087423  |
|          | personally k                               | nown to me to b  | a the   |   | Vice- Pres  | sident of LIB                                    | ERTY SAVINGS   |
|          | instrument,<br>said instrum<br>pursuant to | said corporations appeared before the such of authority, given | me this day in<br>ficurs of said co<br>r by the Board | icc py known to me to be the person and severally ack reporation and caused the of Directors of said cores the uses and purposes. | e same persons who<br>nowledged that as su<br>ne corporate scal of<br>poration as their fre | ich officers, they sign<br>- said-corporation to | ed to the foregoing<br>ed and delivered the<br>be affixed thereto, |
|          | GIVEN und                                  | er my hand and (   | Notarial Scal this                                    | 30th day of   | Januars   |  | A.D. 19 90-6   |
|          | THIS INSTE                                 | CUMENT WAS I   | REPARED BY:   | "OFFICIAL SEAL"   | ~~~}  | - 4 7  | acel   |

LIBERTY SAVINGS
7111 W. FOSTER AVE,
CHICAGO, IL. 60656 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Hotory Public, State of Illinois

Form 3005(08-88)

Retwen

BOX

30087425

B. P. P. P. P. C. P.

Property of Cook County Clark's Office