

UNOFFICIAL COPY 90087430
Full Satisfaction
And Release of Mortgage

Household Bank fsb, A Federal Savings Bank

Loan No. **413910-18-153191**

a corporation existing under the laws of the **State of Illinois**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EARNEST L. SMITH AND JACQUOLYN A. SMITH**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of **MARCH**, A.D. 19 **89**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

XXXXXXXXXXXXXXXXXXXX, as document No. **89098358** **XXXXXXXXXXXXXXXXXXXX**

XXXXXXXXXXXXXXXXXXXX **XXXX** **XXX** **XXXXXXXXXXXXXXXXXXXX**

XXXXX **XXXXXXXXXXXXXXXXXXXX** **XXX**

XXX **XXXXXXXXXXXXXXX** **XXXX** **XXXXXXXXXXXXXXX** **XXXXXXXXXXXXXXXXXXXX**

described, as follows, to-wit:

PARCEL NUMBER: **15-08-212-041**

90087430

LOT 19 AND THE EAST 1/2 OF LOT 20 INBLOCK 22 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

CH: 2715 St. Charles Rd., Bellwood, Ill.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 3209 02/23/90 10:42:00
H4750 H D *--70-087430
COOK COUNTY RECORDER

situated in the **CITY** of **BELLWOOD**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this

6TH day of **FEBRUARY**, A.D. 19 **90**.

ATTEST: **Household Bank** fsb, A Federal Savings Bank

C. M. Kniskern Secretary
C. M. KNISKERN, ASSISTANT Secretary
STATE OF ILLINOIS
By *Karen M. Uyrchi*
KAREN M. UYRCHI, VICE President

CO. } **RUTH E. AMOS** the undersigned, a Notary Public
COUNTY OF **DUPAGE**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **KAREN M. UYRCHI** **90087430**

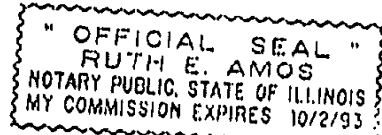
personally known to me to be the **VICE** President of **Household Bank** fsb, A Federal Savings Bank a corporation, and **C. M. KNISKERN** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6TH** day of **FEBRUARY**, A.D. 19 **90**

THIS INSTRUMENT WAS PREPARED BY: *Ruth E. Amos*
Notary Public

GINA LINDSEY

Return to Box 14



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