FILED WITH THE RECORDER OF DEEDE IN WHOSE OFFICE THE MORTBAGE OR DEED OF IRUST WAS FILED?

TLLT	ROTS	RELEASE	DEED

603065

Property 3701 w wallen Efrechward Illines

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN DANK, N.A., a				
national banking association duly organized and existing under the laws of the				
United States of America, hereby acknowledges that the note secured by a certain				
mortgage, dated the lst day of Docomber , 1969 , and recorded in				
the Recorder's Office ofCook County, Illinois, as Document No				
21044311 in Book of Mortgages , at Page , executed by				
Jack D. Rogin and Barbara Rogin, his wife				
as Mortgagor, to THE EUUTTABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as				
Mortgagee, which mortgage was only assigned to THE CHASE MANHATTAN BANK, H.A., by				
assignment dated the 2nd der of November , 1984 , and				
recorded as Document No. 27365130, is fully paid and satisfied; and				
THEREFORE, THE CHASE MANHATTAN BANK, W.A., hereby, does cancel the aforesaid				
mortgage, and release the premises therein described from the lien thereof, and				
for and in consideration of One Dollar, and for other good and valuable				
considerations, the receipt of which is acknowledged hereby, does remise.				
convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title,				
and interest it may have acquired in and to the premises described in and by				
virtue of said mortgage.				

TOGETHER with all the appurtenances and privileges thereunto belonging or apportaining.

The East Half of Lot 11 and all of Lot 12 in Block 13 in Lincoln Avenue Gardens, being a Subdivision in the North Half of the South West Quarter of fractional Section 35, Township 41 North, Range 13 East of the Third Principal

Meridian in Cook County, Illinois.

Meridian in Cook County, Illin This instrument was prepared by:

UNOFFICIAL COLUMN RECESSA OR DESCRIPTION OF THE SHEET OF THE COLUMN RECESSA OR DESCRIPTION OF THE SHEET OR DESCRIPTION OR DESC

Property of Cook County Clerk's Office

This incluments was necessive

EDITION CARLED TO A CONTRACTOR VESTIMENT

MARINDEMENU, E. :

Sait Prachted Read N.C.

Alberta Greege 30325-1162

For John E. Niedmit, Attorney

UNOFFICIAL COPY

IN WITNESS WHEREOF, the said THE CHASE presents to be duly executed in its behalf,	
1990	mercanific that the second of
THE PARTY OF THE P	THE CHASE MANHATTAN DANK, N.A.
	By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact)
	By: Arthur R Greener
STATE OF GEORGIA	ARTIGOR R. KRAFICOR a/k/a A. R. Kraemer Vice President . DEPT-01 . T#7777 TRAN 9198 02/23/90 11:47:00
COUNTY OF FULTON John F. Jones	. #9991 # F *-90-087572 , COOK COUNTY RECORDER , a Notary Public in and for
said County, in the State aforesaid, do here	Arthur R. Kraemer by cortify thata/k/a A R Kraemer
subscribed to the foregoing instrument as	to be the same person whose name is
LIFE ASSURANCE SOCIETY OF THE UNITED STATE which executed the foregoing instrument in	
THE CHASE MANHATTAN BANK, N.A., appeared	before me this day in person, and
acknowledged that he signed, sealed with the and delivered the said instrument as his ow	

GIVEN under my hand and Notarial Seal this 2nd day of January . 1989 . Power of Attorney recorded 4/27/88 as Document No. 88177483.

free and voluntary act of said corporation for the uses and purposes therein set

Credit County, Georgia My Commission Expires July 6, 1992

90087572

forth,