

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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90087672

PT 9-11-033

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-02 FILING 98.00  
TW9999 TRAN 0626 02/23/90 12:27:00  
#1962 #B \*-90-087672  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

JAMES SCISEK, partner  
of CERTIFIED WINDOW COMPANY  
does hereby acknowledge satisfaction or release of the claim for lien  
against  
STEVE YOUNAN/EASTERN REALTY

-90 087672  
Above Space For Recorder's Use Only.

for fifteen thousand fifty three and 75/100

Dollars, on the following described property, to-wit:

LOTS 1 to 4 BOTH INCLUSIVE, IN SUBDIVISION OF LOTS 19 to 23  
IN COLLOT'S ARGYLE SUBDIVISION IN THE NORTHEAST CORNER OF  
THAT PART LYING EAST OF CLARK STREET OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County,  
Illinois, as mechanics' lien document No. 89164544

Permanent Real Estate Index Number(s): 14-08-313-001

Address(es) of property: 1441- 51 W ARGYLE, CHICAGO

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of January,  
19 90.

CERTIFIED WINDOW COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature]

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES SCIBEK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
JERINA KUBANEK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 6, 1992

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MAIL TO  
BOX 283

26368306

Property of Cook County Clerk's Office