

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 W. 63rd ST.
SUMMIT, ILLINOIS

UNOFFICIAL COPY

90087856

13.00

ASSIGNMENT OF MORTGAGE

Box 333

LOAN #3277-81-03

Know all men by these presents That LIFESAVER SYSTEMS organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in PROSPECT HGTS. Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
Summit, Illinois 60501

party of the second part, a certain SECOND MORTGAGE dated the 21ST day of DECEMBER, 19 89, signed by WILLIE WILLIAMS & BOBBIE R. WILLIAMS (J)

Conveying to LIFESAVER SYSTEMS as Mortgagee, the following described premises, to wit:

LOT 8 IN BLOCK 2, HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-30-151-004-0000

COMMONLY KNOWN AS: 2051 W. 71ST ST. CHICAGO, IL 60609

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of COOK State of Illinois as Document Number 90087855.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 21ST day of DECEMBER, 1989.

Lifesafer Systems
[Signature]

STATE OF ILLINOIS
COUNTY OF COOK SS:

I THE UNDERSIGNED, a Notary Public in and for said County, in State aforesaid, do hereby certify that BOB C. BAILEY as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 21ST day of DECEMBER, 1989.

Paul Ross
Notary Public

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIATKOWSKI

" OFFICIAL SEAL "
PAUL ROSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/21/93

COOK COUNTY, ILLINOIS
RECORDS DEPARTMENT

RECORDED 23 PM 1:49

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