

UNOFFICIAL COPY

L11 84/014

ATTN: Andy

LONGHARD, 21.6018

190 S. LONGHARD AVE
SUIRE 300

SECURITY MORTGAGE

Recorder's Box No. _____

STELLA M POLCYN

THIS INSTRUMENT WAS PREPARED BY

CHICAGO IL 60632-1827

4042 S FRANCISCO

FOR INFORMATION ONLY, INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

Notary Public

Stella M Polcyn

MY COMMISSION EXPIRES 3-31-90

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

(SEAL)

Attest:

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 9th day of February, A.D. 1990.

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LA SALLE
CHICAGO, IL 60602

PIN# 19-01-119-025-0000

32053550

32053550

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 23 370 441, and Assignment of Rights, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN RUBEN BROTHERS' FOURTH ADDITION, BEING A RESUBDIVISION OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OR THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1922 AS DOCUMENT 7392906 IN COOK COUNTY, ILLINOIS.

LAWRENCE A STACHOWSKI AND KATHERINE R. STACHOWSKI, HIS WIFE
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

The above space for recorders use only

FEB 2 9 1990

00087055

Loan No. 102034196

RELEASE DEED

Unit

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

UNOFFICIAL COPY

Handwritten signature/initials

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK
DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY ON THE 23RD DAY OF FEBRUARY 1990 AT CHICAGO, ILLINOIS.

Handwritten signature

Property of Cook County Clerk's Office

90087955

DEPT-01
T67777 TRAN 9231 02/23/90 13:42:00
0065 + F # -90-087955
COOK COUNTY RECORDER

90087955

FORM REVOID BY IOM DE CHICAGO
DE 20/VIDE I EDE/ST. 20/ANRER NIRE

CHICAGO ILL 60605
100 W. WASHINGTON
3015 4102
COOK COUNTY RECORDER
USA ILLINOIS 60605

90087955

1990 FEB 23 11 42 AM
OFFICE OF THE CLERK OF COOK COUNTY
CHICAGO, ILLINOIS