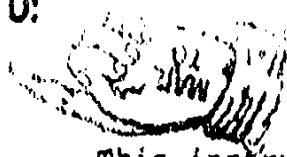


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5(c)

After Recording, Please Return To:  
Susan D. Bowman, Esquire  
Textron Financial Corporation  
2585 Washington Road, Suite 233  
Pittsburgh, PA 15241

90087116



This instrument was prepared by:  
Shelley L. Dunck, Esq.  
Skadden, Arps, Slate,  
Meagher & Flom  
333 W. Wacker Drive  
Chicago, Illinois 60606

STATE OF ILLINOIS) ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS,  
                          ) SECURITY AGREEMENT AND FIXTURE FILING  
COUNTY OF COOK  ) ("MORTGAGE")

This Assignment of Real Estate Mortgage (the "Assignment") dated December 18, 1989, among Signal Capital Corporation, a Delaware corporation, having a mailing address at Liberty Lane, Hampton, New Hampshire 03840 ("Assignor") and Textron Financial Corp., a Delaware corporation, having a mailing address at 10 Dorrance Street, Providence, Rhode Island 02940 ("Assignee").

WHEREAS, Assignor and Assignee have entered into that certain Asset Purchase Agreement (the "Agreement") dated as of December 6, 1989;

WHEREAS, pursuant to the Agreement, Assignor agrees to assign to Assignee those certain Real Estate Mortgages dated as of September 22, 1988, granted to Assignor by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated August 29, 1988 and known as Trust No. 106337-09 ("Mortgagor"), to secure, inter alia, the performance and observance by Mortgagor of Mortgagor's obligations under that certain note in the original principal amount of \$1,050,000.00 (the "Note");

WHEREAS, the Mortgages encumber the real property described and set forth in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Mortgages are recorded in Official Records as Documents Number 88439563 and 88439564, in the office of the Clerk of Circuit Court of Cook County, State of Illinois.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, Assignor does

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hereby grant, bargain, sell, assign, transfer and set over unto Assignee all of its right, title and interest in and to the Mortgage and the Note secured thereby, and all other documents which evidence or secure mortgagor's obligations under the Note, together with all moneys now owing or that may hereafter become due or owing in respect thereof, with interest from the date hereof and the full benefit of all the powers and all of the covenants therein contained.

To have and to hold the Mortgage and Note unto Assignee forever.

Assignee has released and forever discharged Assignor, its affiliates and their respective successors, assigns, directors, employees, officers and agents from certain claims, liabilities and obligations under or relating to the Mortgage and Note all as expressly provided in the Agreement and Instrument of Assumption between the parties hereto of an even date herewith.

This Assignment shall extend to and be binding upon the heirs, legal representatives, successors and assigns of the respective parties named herein.

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IN WITNESS WHEREOF, the Assignor and Assignee have hereunto caused this instrument to be executed and their corporate seals to be hereto affixed the day and year first above written.

**ASSIGNOR:**

Signal Capital Corporation,  
a Delaware corporation  
(corporate seal)

By: [Signature]

Its: Vice President

CARY HILL  
Type or Print Name

**WITNESSES:**

[Signature]  
S. McKeeman  
Type or Print Name

[Signature]  
LIZ WILKINSON  
Type or Print Name

Attest: [Signature]  
Its: 1988 Secretary

SCOTT WILLIAMSON  
Type or Print Name

**ASSIGNEE:**

Textron Financial Corp.,  
a Delaware corporation  
(corporate seal)

By: [Signature]

Its: VP

[Signature]  
Type or Print Name

**WITNESSES:**

[Signature]  
CAROL WALTERS  
Type or Print Name

[Signature]  
ALICE MORROW'S  
Type or Print Name

Attest: [Signature]  
Its: 1988 Secretary

Susan D. Bowman  
Type or Print Name

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(Illinois 5(e))

## Exhibit "A"

### 4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 1 IN CHERRY LANE RESUBDIVISION OF THE NORTH 1/2 OF LOT 1 AND THE NORTH EAST 1/4 OF LOT 2 IN BLOCK 1 IN THORNTON STATION SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

THE NORTH 175.0 FEET OF THE SOUTH 225.0 FEET OF THE EAST 175.0 FEET LYING WEST OF THE WEST LINE OF HIGHWAY NUMBER 54 BY DOCUMENT NUMBER 11113017 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF HIGHWAY NUMBER 54 AFORESAID WITH A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST 1/4 AFORESAID; THENCE WEST ON SAID 50 FOOT PARALLEL LINE, 20 FEET; THENCE NORTHEASTERLY TO A POINT IN THE WEST LINE OF HIGHWAY NUMBER 54 AFORESAID 20 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ON SAID WEST LINE OF HIGHWAY NUMBER 54, 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Clerk's Office

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Catherine Barinas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary M. Hill, personally known to me to be the Vice President of Signal Capital Corporation, and scott Williamson, personally known to be the Assistant secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and knowledgeable that as such Vice President and Assistant secretary, respectively, of said corporation they signed and delivered the said instrument pursuant to proper authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

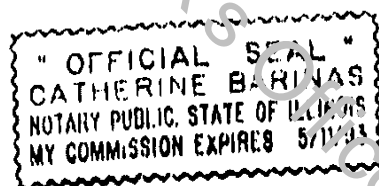
GIVEN under my hand and notarial seal this 18th day of December, 1989.

Catherine Barinas  
Notary Public

[SEAL]

My Commission expires:

\_\_\_\_\_



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COMMONWEALTH  
STATE OF PENNSYLVANIA )  
XXXXXX ) SS  
COUNTY OF ALLEGHENY )

I, Cathy A. Mariskanish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT O. Lewis Humphrey, personally known to me to be the Vice President of Textron Financial Corp., and Susan D. Bowman, personally known to be to be the assistant secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and knowledged that as such Vice President and assistant secretary, respectively, of said corporation they signed and delivered the said instrument pursuant to proper authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of December, 1989.

*Cathy A. Mariskanish*  
Notary Public  
Cathy A. Mariskanish  
[SEAL]

My Commission expires:

NOTARIAL SEAL  
CATHY A. MARISKANISH, NOTARY PUBLIC  
PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES DEC. 2, 1991

Member, Pennsylvania Association of Notaries

90087116

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COOK COUNTY RECORDER

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