

UNOFFICIAL COPY

FUMC Loan No. 580989

ASSIGNMENT OF MORTGAGE ILLINOIS

90087189

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed

by DONALD P. KRAMER AND FLORDELIZ S. KRAMER, HIS WIFE

PREMIER HOME FINANCING, INC. to First Union Mortgage Corporation and bearing date the 27TH day of SEPTEMBER A.D. 19 89.

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 80483319

on the 12th day of October A.D. 19 89.

Legal Description:

LOT 2 IN THE WILLOWS NORTH BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

04-20-414-008

COMMONLY KNOWN AS: 3804 JOANNIE DRIVE GLENVIEW, ILLINOIS 60025

DEPT OF RECORDING 13.00 TM5555 TRAN 7492 02/23/90 10:50:00 #3836 # E * - 90 - 087189 COOK COUNTY RECORDER

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Signed the 27TH day of SEPTEMBER A.D. 19 89

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary LOUIS F. PLATT

By: Vice President GARY L. SHAFER

ACKNOWLEDGEMENT

STATE OF IOWA COUNTY OF POLK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER and LOUIS F. PLATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 27TH day of SEPTEMBER 19 89



Notary Public in and for said County & State My Commission Expires: 9-15-91



Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

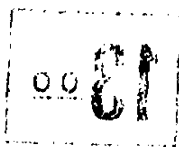
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13.00

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COOK COUNTY

CLERK OF COURT

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