## INOFFIGIAL COP

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1988 SERIES A & B

THE TALMAN HOME FEDERAL SAVINGS AND

00 UNITE Tates

260 400

Form MP-10 Revised 8/87

KNOW THAT LOAN ASSOCIATION OF ILLINOIS CORPORATION with its principal place of business in NORRIDGE. ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinalter cailed the "Assignee"), hereby sells assigns. warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 20, 1990 . made by ROBERT W. SMITH AND LYNN M. SMITH, HUSBAND AND WIFE
to Assignor in the principal sum of NINETY FIVE THOUSAND FIVE HUNDRED AND NO/DOGS (\$ 95,500.00 ) and recorded in the Office of the Recorder of Deeds of COOK | Illinois, on real estate legally described as follows AS Doc # 900884/5 | LOT 72 IN STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCUMENT 89153521 IN COOK COUNTY, ILLINOIS.

Or Or 06-24-302-003-0000

COMMONLY KNOWN AS: 206 PEPPERIDGE CIRCLE - UNIT 1, STREAMWOOD, ILLINOIS

TOGETHER WITH the note described in said Morigage and the monies due and to become due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF the Assignor has duly executed the Assignment the 20TH day
BRUARY 19 90 Td TALMAN HOME FEDERAL SAVINGS AND of FEBRUARY 19 90 LOA ASSOCIATION OF ILLINOIS

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ATTEST SEAL	
By Janablaca we	
Title Loan Servicing Officer STATE OF ILLINOIS	- '/
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COUNTY OF Gook	
	ary Public in and for the County and State aforesaid, do hereby and Anna Pescatore, who are
personally known to me to be the same persons whos VICE PRESIDENT and Σαινέστη	e names are subscribed to the foregoing instruments as such a Officer of said Association appeared.
before me this day in person and acknowledged that the as their free and voluntary act, and as the free and volu	ney signed, sealed and delivered the said instrument of writing intary act of said, for the
uses and purposes therein set forth, and caused the	corporate seal to be thereunto attached

Given under my hand and notarial seal this 20 day of February . 19

"OFFICIAL SEAL" VICKI L. LINNANE Notary Public, State of Illinois My Commission Expires 10/4/93 TOK COUNT Y PICTINGS

1170 WE 23 PM 2: 46

90088416

My Commission Expires 10-4-93 MARLENE SAWYER This instrument was prepared by ROLLING MEADOWS, IL 60008

## **UNOFFICIAL COPY**

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008
ATTN: MARLENE SAWYER



Property of County Clerk's Office