

# UNOFFICIAL COPY

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GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 10-4-114-8

COOK COUNTY, ILLINOIS  
RECORDED FOR DEEDS  
1989 SEP 26 AM 9:48

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THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ----Mt. Greenwood Bank U/ T #5-0775 dated August 27, 1987-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/REGISTRAR'S office of Cook County, Illinois as Document No. 89463153 to the premises therein described to-wit:

LOT 4 IN ARBORS OF PALOS HEIGHTS A PLANNED RESIDENTIAL DEVELOPMENT OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-30-404-041

6518 W. 126th Pl., Palos Heights, Il. 60463

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Secretary, this 28th day of Nov. 19 89

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Michael J. Szyba* Secretary By *Brian P. Walsh* Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

13 00

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 8/26/92 *Doris M. Sheehan*  
Notary Public, State of Illinois  
My Commission Expires 8/26/92  
Notary Public

B. Walsh/C. Witte

THIS DOCUMENT WAS PREPARED BY  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10245 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:

*Amadei Now*  
4245 N. 133rd  
Aurora, IL 60658

Recorder's Box No. 333

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

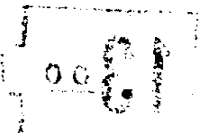
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CLERK OF COURT  
COOK COUNTY