

THIS INSTRUMENT DRAFTED BY:

JOANN HEIDRICH

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30088893

WHEN RECORDED MAIL TO:
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 7075
PASADENA, CALIFORNIA 91109-7075

26 10:23

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ALL NOTICES TO LENDER SHALL BE
MAILED OR DELIVERED TO THE ABOVE ADDRESS.

LOAN NO. 1076269

MODIFICATION AGREEMENT

BOX 333-GG

This Modification Agreement is made this 20th day of February 1990, by and between Mark A. Rodriguez, a Bachelor and Alphonse Rodriguez and Josephine Rodriguez, Husband and Wife (hereinafter referred to as "Borrower") and Home Savings of America, F.A. (hereinafter referred to as "Lender"), with reference to the following facts:

13.00

1 all
720-4 71173

A. Borrower executed a Mortgage (hereinafter referred to as "Security Instrument") dated May 31, 1989 in favor of Lender for the purpose of securing a Promissory Note of even date therewith or an indebtedness to Lender in the amount of \$ 58,300.00 which Security Instrument was recorded on June 5, 1989 as Instrument No. 89251813 in Book Page of the Official Records, in the Office of the County Recorder of Cook County, State of Illinois (hereinafter said Security Instrument and Promissory Note shall be referred to collectively as the "Loan Documents");

B. The real property secured by the Security Instrument is commonly known as 757 Happfield Drive, Arlington Heights, IL. 60004, located in the County of Cook, State of Illinois, and legally described in the Security Instrument as:

PARCEL 1: UNIT NUMBER 30"A"-LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RECORDED AS DOCUMENT , IN COOK COUNTY, ILLINOIS.

03 06 400 055 0000 757 Happfield Dr.
Al. Rodriguez

C. By inadvertence and mistake, certain provisions of the Loan Documents were misstated; and

D. Borrower and Lender now desire to correct, modify and amend the Loan Documents to conform to the true intent of the parties thereto.

NOW, THEREFORE, in consideration of the above facts and other valuable consideration had and received; Borrower and Lender hereby modify and amend the Loan Documents, as follows:

1. Modification.

IN THE MORTGAGE PAGE 1, LINES 11 THRU 18: DELETE THE LEGAL DESCRIBED THEREIN AND SUBSTITUTE THEREFORE THE FOLLOWING LEGAL DESCRIPTION:
UNIT NUMBER 30"A"-LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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2. Cooperation. Borrower shall cooperate with Lender in any way that is necessary or required to carry out the modification of the Loan Documents as described herein, including Borrower's execution of further documents with respect thereto.

3. Full Force and Effect. Except as modified and amended hereby, all the terms, conditions and agreements of the Loan Documents shall remain in full force and effect.

4. Recording. Lender may record this Modification Agreement with the above-referenced County (or District) Recorder and in any other place or office which Lender determines is necessary in order to protect its security interest under the Loan Documents.

5. Binding Agreement. The terms and conditions of this Modification Agreement shall inure to the benefit of and be binding upon Borrower and Lender and the personal representatives and successors in interest of each of them.

IN WITNESS WHEREOF, Borrower and Lender have executed this Modification Agreement as of the day and year first above written.

REVIEW ALL PROVISIONS OF THIS MODIFICATION AGREEMENT BEFORE EXECUTING SAME.

"Borrower"

Mark A. Rodriguez

MARK A. RODRIGUEZ
Alphonse Rodriguez

ALPHONSE RODRIGUEZ
Josephine Rodriguez

JOSEPHINE RODRIGUEZ

"Lender"

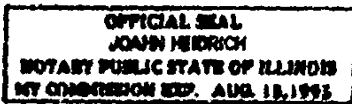
HOME SAVINGS OF AMERICA, F.A.
BY: *[Signature]*

Vice President

STATE OF ILLINOIS
COUNTY

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Mark A. Rodriguez, Alphonse Rodriguez & Josephine Rodriguez personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing, appeared before me this day in person, and acknowledged that they signed and delivered said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 1990



Joann Heidrich

My commission expires: 4/12/93
Notary Public

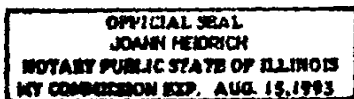
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STATE OF ILLINOIS
COUNTY

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Michael Schier personally known to me to be the Vice President of HOME SAVINGS OF AMERICA, F.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President

he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 1990



Joann Heidrich

My commission expires: 4/12/93
Notary Public

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