

# UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of EQUIBANK, 2 OLIVER PLAZA-12TH FLOOR, PITTSBURGH, PA 15222

party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 5TH day of FEBRUARY, 19 90 executed by MICHAEL J. MASLANKA AND MARY ANN MASLANKA, HIS WIFE in favor of SUN MORTGAGE CORPORATION in the amount of \$ 107,000.00 and recorded in Official Records book \_\_\_\_\_, page \_\_\_\_\_, or Document 90061499, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOTS 3 AND 4 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY'S SOUTHWEST HIGHLANDS SUB-DIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$13.00

PERMANENT INDEX NUMBERS: 24-08-122-024  
24-08-122-023, VOLUME 240

COMMONLY KNOWN AS: 9706 SOUTH AUSTIN AVENUE, OAK LAWN, ILLINOIS 60543

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 5TH day of FEBRUARY, 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the 9TH day of FEBRUARY, 19 90.

ATTEST: Janice Bach  
Signed, sealed and delivered in the presence of: JANICE BACH, ASST. VICE PRESIDENT

BY: Ellen Henderson  
ELLEN HENDERSON, VICE PRESIDENT

Kim Shaw  
KIM SHAW  
Lori Hearn  
LORI HEARN

STATE OF ILLINOIS  
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 9TH day of FEBRUARY, 1990.

Tara A. Ballweg  
Notary Public

My Commission Expires 12/4/90  
**OFFICIAL SEAL**  
TARA A. BALLWEG  
PREPARED BY TARA A. BALLWEG, NOTARY PUBLIC, STATE OF ILLINOIS  
WHEN RECORDED IN THE PUBLIC RECORDS OFFICE  
America's Mortgage Company  
500 East Monroe  
Springfield, IL 62701  
Attn: Correspondent Dept.

Form #40-01-10040 (M3) (Multi-State-Mortgages)  
(Bank-Kev. 12/87)

Box 158 1300

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