RELEASE OF MORTGAGE

Loan No. 663212-2

THE ABOVE SPACE FOR RECORDERS USE OHLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JOSEPH J. TYRRELL AND KATHLEEN H. TYRRELL, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25140301 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 15 BLOCK 5 IN SCHMIDT & WATERMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH-WESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO ST. LOUIS & RITTSBURG RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01

TRAN 9281 02/23/90 15:00:00 #0130 # F

COOK COUNTY RECORDER

SOUTH HOLLAND, ILL. 60473

Property Address: 1038 E. 153RD ST.,
Permanent Index Number: 29 11-323-015-0000

SAVINOS ANO TOUR BOOK

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or age. successor ir interest to the original mortgagec.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS O AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corport rate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 90 cers, this 8 TH day of PEBRUARY

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Long Servicing Officer

Loan Sergioing Officer

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only and orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal; the day and year first above written.

OFFICIAL SEAL MINNIE A. ANTONACCI Notary Public, State of Hilnois My. Commission Expires 3/16/93

THIS INSTRUMENT WAS PREPARED BY ANTTA R. SNOWDEN

4242 North Harlem Avenue Norridge, Illinois 60634

Recorders Box No.

Mail 19

John Conray, Atry. 15900 S. Awalon Ave. South Holland, IL 60473 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

UNOFFICIAL COPY