

Loan No. 223209-0

**UNOFFICIAL COPY**

30088144

RELEASE OF MORTGAGE (Partial or Full)

KNOW ALL MEN BY THESE PRESENTS, that UNITED HOME FEDERAL of Toledo, Ohio, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge from the operation of a certain mortgage deed executed by John D Callahan & Lucy I. Callahan, dated September 1

1989, and recorded in Volume \_\_\_\_\_ Page \_\_\_\_\_ or Microfiche No. 26347988 of \_\_\_\_\_ Cook County Recorders of Mortgages, the following described real estate, to-wit:

Assignment of Mortgage Dated October 25, 1983 and recorded as Document No. 26895814

Property of Cook County Office

DEPT-01 \$15.25  
T87777 TRAN 9274 02/23/90 15:42:00  
#0177 \$ F \*-90-088144  
COOK COUNTY RECORDER

Property Address: 1339 N. Dearborn 14B Chicago IL 60610  
Permanent Index Number: 17042180431090

PROVIDED, however, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage upon the residue, if any, of the real property described therein.

IN WITNESS WHEREOF, the said United Home Federal of Toledo, Ohio has caused its corporate name to be subscribed and its corporate seal affixed by its duly authorized officers this 26th day of December, 1989.

Signed and acknowledged in the presence of:

UNITED HOME FEDERAL

*Yolanda R. Johnson*  
Yolanda R. Johnson  
*Marianne Melton*  
Marianne Melton

By: *R. H. Wandtke*  
R. H. Wandtke, Sr. Vice President  
By: *Janice M. Baker*  
Janice M. Baker, Assistant Treasurer

STATE OF OHIO ) SS  
COUNTY OF LUCAS)

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Before me a Notary Public in and for said County, personally appeared R. H. Wandtke, Sr, Vice President and Janice M. Baker, Assistant Treasurer Vice-President to United Home Federal, of Toledo, Ohio, who acknowledged that the seal affixed to said instrument is the corporate seal and said corporation; that they did sign and seal said instrument as such officers of said corporation on behalf of said corporation and by authority of its Board of Directors; and that said instrument is their free act and deed as such officers and the free act and deed of said corporation for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal this 26th day of December, 1989.



*Janice E. Carpenter*  
Notary Public

JANICE E. CARPENTER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES APRIL 21, 1993

30088144

Loan No. 223209-0  
This Instrument prepared by:  
C. Serafini  
Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
NorrIDGE, Illinois 60634

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But 14-B in the 1939 E. Dearborn Condominium Declaration on a survey of the following described real estate:

Parcel 1:

Sub-Lot 5 in Assessor's Division of Lot 4 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

Parcel 2:

The North 25 feet of the West 139.29 feet (except that part thereof dedicated for public alley and also except the 2 feet lying North of and adjoining said alley dedicated to Katherine P. Isham) of Lot 7 of Bronson's Addition to Chicago, a subdivision of the Northwest quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

Parcel 3:

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Sub-Lot 6 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; also

Parcel 4:

That part of the North 25.00 feet of Lot 7 of Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, lying East of the West line and its northerly extension of the public alley dedicated by Document Number 132784 Recorded May 2, 1877 now vacated and lying West of the southerly extension of the East line of Lot 5 in Assessor's Division of Lot 8 of Bronson's Addition to Chicago aforesaid, excepting from the above described property that part dedicated by said Document 132784 all in Cook County, Illinois; also

Parcel 5:

That part of the public alley dedicated by Document 132784 (now vacated) lying north of the south line of the North 25.00 feet of Lot 7 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian;

all in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25383595; together with its undivided percentage interest in the common elements.

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Cook County Clerk's Office