90088268

THE GRANTOR BRIAN J. SULLIVAN and KATHY A. SULLIVAN, his wife

> DEPT-01 RECORDING \$13.25 T#4444 TRAN 3214 02/23/90 15:25:00 #4839 # D *-90-088268 COOK COUNTY RECORDER

of the Village of Streamwood County of Cook State of Illinois _____ for and in consideration of Ten (\$10.00) and no/100----and other good and valuable considerat in Rand paid, CONVEY and WARRANT to DONNA M. NICHOLSON, merried to DENNIS NICHOLSON 800 Hadley Run Lane Schaumburg, IL 60173
(NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 81 IN STAFAMWOOD GREEN MEADOWS EAST BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 06-24-321-002

c/k/a: 327 East Ave. streamwood, IL 60107

Subject to Mortgage dated April 25, 1988 and recorded May 2, 1988 as Document 88182129, made by Brian J. Sullivan and Kathy A. Sullivan, his wife, and given to Draper and Kramer, Inc.; and Assignment of Mortgage to The Lomas and Nettleton Company recorded July 28, 1988 as Document 88337131.

hereby releasing and waiving all rights under and by viring of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-24-321-001

Streamwood, 71. Address(es) of Real Estate: __ 327 East Ave.

> DATED this 16th BRIAN J. SULTIVAN

iny of February 1990

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

(SEAL)

KATHY W SULL VAN

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN J. SULLIVAN and KATHY A. SULLIVAN, his wife

"G-11. At State personally known to me to be the same person s. whose name s. subscribed the CLER to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their Notacketal. free and voluntary act, for the uses and purposes therein set forth, including the My Confitting

Given under my hand and official seal, this 16th

1990. _ day of _ February

Commission expires

This instrument was prepared by Elliot Heidelberger.

7225 Longmeadow Ln., Hanover Park, IL 60103

- CLERY & CLERY ATTORNEYS AT LAW 120 W. GOLF ROAD SUITE 110-112 DIS 60195 SCHAUMT.

(City, State and Zip)

Donna M. Nicholson

SEND SUBSEQUENT TAX BILLS TO

327 East Ave.

Streamwood, IL 60107 (City, Sigto and Zip)

OR

RECORDER'S OFFICE BOX NO ...

07

GEORGE E. COLE® LEGAL FORMS

Warranty Deed INDIVIDUAL TO INDIVIDUAL

Door Collnis C

Cort's Office