

THIS INSTRUMENT PREPARED BY:  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS  
301 CONGRESS AVENUE  
AUSTIN, TEXAS 78701

**UNOFFICIAL COPY**

90089400

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP., Its Successors and/or Assigns, P. O. Box 316, Milwaukee, Wisconsin 53201, the transferee; all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation BY MICHAEL J. SCHWARTZ, A SINGLE PERSON, DATED THE 28TH DAY OF DECEMBER, 1989; securing the payment of one promissory note therein described in the principal sum of \$89,268.00, on real estate legally described to wit:

LOT 13 IN BLOCK 7 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 3, A SUBDIVISION OF PART OF FRACTIONAL NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 2, 1954 AS DOCUMENT 16005950 IN COOK COUNTY ILLINOIS. . TAX ID #15-07-118-021


which mortgage is recorded in the office of the Recorder of Cook County, Illinois as Document No. 90004904, together with the said note therein described and the money due or to become due thereon, with interest at the rate specified in said note.

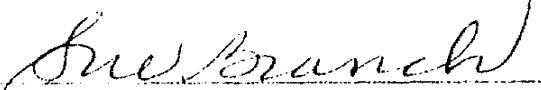
TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 16th day of January, 1990.

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

  
James P. Shorter, Assistant Secretary

By:   
Sue Branch, Vice President  
DEPT-01 RECORDING \$13.00  
T#5555 TRAN 7600 02/26/90 11:19:00  
#3956 #E \*70-089400  
COOK COUNTY RECORDER

Mortgagor's Mailing Address:  
1536 VICTORIA  
BERKELEY, IL 60183

Grantee's Mailing Address:  
P. O. BOX 316  
MILWAUKEE, WI 53201

THE STATE OF TEXAS )  
  )  
COUNTY OF TRAVIS    )

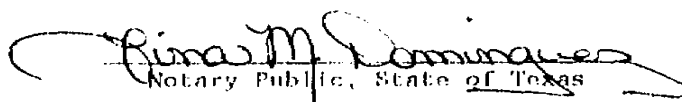

BEFORE ME, the undersigned authority, on this day personally appeared Sue Branch and James P. Shorter, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as the Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 16th day of January, 1990.  
AFTER RECORDING RETURN TO:

LUMBERMEN'S INVESTMENT CORPORATION  
P.O. BOX 40  
AUSTIN, TEXAS 78767

F-518200

Attn: Karen Perrone  
Marketing Dept.

  
Notary Public, State of Texas  
  
TINA M. DOMINGUEZ  
Notary Public  
STATE OF TEXAS  
My Comm. Exp. 5-23-91  
90089400

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