

UNOFFICIAL COPY

ILLINOIS
Form 12102

RETURN TO:
UNION MORTGAGE CO. INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

RETURN TO

Register

Page

Book

Attest

minutes

at o'clock and

Received and entered with

19

ASSIGNMENT

OF

MORTGAGE

TO

90089504

NOTARY PUBLIC, STATE OF ILLINOIS
JEFF ROSENBERG
OFFICIAL SEAL
MY COMMISSION EXPIRES 5/17/90



Given under my hand and official seal this 16 day of

DECEMBER

I, the undersigned, JEFF ROSENBERG, President of ALARD HOME IMPROVEMENTS CORP., a Notary Public in and for said County in said State, hereby certify that the undersigned, BUDIMIR RADJOVIC, whose name as signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ILL. COOK
County Acknowledgment

My commission expires

Given under my hand and official seal this

day of

19

I, the undersigned, State, hereby certify that the undersigned, ALARD HOME IMPROVEMENTS CORP., a Notary Public in and for said County in said State, hereby certify that the undersigned, BUDIMIR RADJOVIC, whose name as signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said business.

STATE OF ILL. COOK
General Acknowledgment

#4061 #E *90-089504

PR#5555 TRAN 7670 02/26/90 12:30:00

ALARD HOME IMP. CORP.
Selling (L.S.)

19 89

In Witness Whereof, the assignor has duly executed this assignment this

16

day of

DECEMBER

TO HAVE AND TO HOLD the same unto the said

UNION MORTGAGE COMPANY, INC., its successors and assigns, forever

together with a Home Improvement Retail Installment Contract and the money due and to become due thereon

of the County of

State of

Illinois

bearing date the

5 day of

DECEMBER

19 89

and recorded on the

18 day of

19 90

in the office of the

Recorder

UNION MORTGAGE COMPANY, INC.,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has

to IT, in hand paid by

in consideration of the sum of

19,683.60

located at

5366 N. ELSTON CHICAGO, IL 60630

Know all men by these presents, that

ALARD HOME IMPROVEMENTS CORP.

90089504

0436956

ASSIGNMENT BY MORTGAGE

PREPARED BY: DELPHINE COLLIER TO E. 22ND ST. LOMBARD, IL. 60148

LOT 27 IN C. DEJONG SUBDIVISION OF THE NORTH 179 FEET OF LOT 3 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.