

2292

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

30089692

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Cosmopolitan National Bank of Chicago as Trustee, U/T/A dated 10/1/87, Trust #28303 & not personally

of the City of Chicago County of Cook and State of Illinois

In consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Diamond Window Co. 5030 West Lawrence Ave, Chicago, IL 60630

of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

DEPT-01 \$13.25
T#1111 TRAN 9789 02/26/90 12:35:00
#2138 + A #--98-089692
COOK COUNTY RECORDER

30089692

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Parcel 1: Lot 10 in the Subdivision of the W 1/2 of the N 1/2 of the W 1/2 of the E 1/2 of the SW 1/4 of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, (except Boulevard) in Cook County Illinois. - ALSO - Parcel 2: The S50 feet of the N 55 feet of Lot 11 in Goldy's Addition to Chicago in the SW 1/4 of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook county, Illinois.

Permanent Real Estate Index Number: 16-14-307-003 & 015

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rent issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measure legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of an indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. For exculpatory provisions see rider attached hereto which is expressly incorporated herein & made a part hereof

GIVEN under hand and seal this 19 day of December 19, 19

Edward Jones (SEAL) Trust Officer THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE AS AFORESAID & NOT PERSONALLY

BY: Asst. Vice President ATTEST: Trust Officer

County of Cook a notary public in and for said County, in the State aforesaid, Do Here

Certify that Edward Jones a whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of January, 19 90

Smith Rothchild Fin Co. 221 N. LaSalle Suite 1300 Chicago, IL 60601

This instrument was prepared by Harvey Johnson 5030 W. Lawrence Chicago (NAME AND ADDRESS)

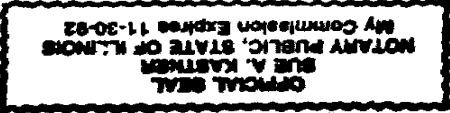
OFFICIAL SEAL HARVEY JOHNSON NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. 04/15/90

Handwritten initials 'BJ'

Vertical stamp number 30089692

# UNOFFICIAL COPY

Property



*Sue A. Kastner*  
NOTARY PUBLIC

A. D., 1992  
GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of February

NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.  
free and voluntarily act and as the free and voluntary act of said THE COSMOPOLITAN  
corporate seal to be affixed to said instrument. Said Assistant Trust Officer's own  
the corporate seal of said THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, caused the  
Officer then and there acknowledged that said Assistant Trust Officer as custodian of  
BANK OF CHICAGO for the uses and purposes therein set forth, and the said Assistant Tru  
and voluntary act and as the free and voluntary act of said THE COSMOPOLITAN NATIONAL  
acknowledged that they signed and delivered the said instrument as their own free  
and Assistant Trust Officer respectively. I appeared before me this day in person and  
persons whose names are subscribed to the foregoing instrument as such Vice President  
of THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, personally known to me to be the same  
DO HEREBY CERTIFY that the above named Vice President and Assistant Trust Officer  
I, the undersigned, a Notary Public in and for the County and State aforesaid,

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

guarantor, if any.  
herein and in said note provided or by action to enforce the personal liability of the  
for the payment thereof by the enforcement of the lien hereby created in the manner  
indebtedness accruing hereunder shall look solely to the premises hereby conveyed  
concerned, the legal holder or holders of said note and the owner or owners of any  
either individually or as trustee, as aforesaid or its successors personally are  
security hereunder, and that so far as THE COSMOPOLITAN NATIONAL BANK OF CHICAGO,  
valued by the MORTGAGE and by every person now or hereafter claiming any right or  
either express or implied, herein contained, all such liability, if any, being express  
act as trustee aforesaid, personally to pay the said note or any interest that may  
accrue thereon, or any indebtedness accruing hereunder, or to perform any covenant,  
liability on the said COSMOPOLITAN NATIONAL BANK OF CHICAGO, either individually  
that nothing herein or in said note contained shall be construed as creating any  
and authority to execute this instrument) and it is expressly understood and agreed  
COSMOPOLITAN NATIONAL BANK OF CHICAGO hereby warrants that it possesses full power  
and authority conferred upon and vested in it as such Trustee (and said THE  
CHICAGO, not personally but as Trustee as aforesaid, in the exercise of the power  
THIS ASSIGNMENT OF RENTS is executed by THE COSMOPOLITAN NATIONAL BANK OF

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